



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That ALADDIN MANOR LTD.

grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH - PINE CREEK CT.
SOUTH - WHITE HORSE ROAD
EAST - ANTHE LONE DRIVE
WEST - M. & P. DUNAGAN

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

FOR ALLADIN MANOR APTS. - WHITE HORSE ROAD

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 22ND day of August 1973

Witness Jerry L. Williams
Jerry Chapman

Aladdin Manor Ltd.
By [Signature]
General Partner

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me JERRY L. WILLIAMS and made oath that HE saw the within named H. J. Wright sign,

HIS act and deed deliver the within written instrument, and that HE with JERRY CHAPMAN execution thereof.



before me this 12TH day of NOVEMBER A. D. 19 73
Charles D. Boone Jerry L. Williams

Filed _____ day of _____ A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

County, S. C.

RECORDED NOV 20 '73

13544

0527

4328 RV-2