

Nov 15 11 03 AM '73

TITLE TO REAL ESTATE—Office of Parks, Recreation & Culture, Greenville, S.C.

DONNIE S. PARKER SLEY
R.M.C.

VOL 988 PAGE 393

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, J. Odell Shaver

in consideration of One Dollar (\$1.00) and assumption of mortgage as set out below ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Don L. Turner and Dianne S. Turner, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,
or hereafter to be constructed thereon, situate, lying and being in the State of South
Carolina, County of Greenville, near Mauldin, containing 7.37 acres as shown on
plat entitled Property J. Odell Shaver, dated September 1966, prepared by C. O.
Riddle, Reg. L.S., and recorded in the R.M.C. Office for Greenville County in
Plat Book NNN at Page 105 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Log Shoals Road near the intersection
of Green Lake Road at corner of property of W. J. and Evelyn Alexander and running
thence along Alexander property, S. 42-23 E. 620.5 feet to an iron pin; thence with
other property of Dallas W. Griffin in subdivision of Lindsey, S. 60-04 W. 857.6 feet
to an iron pin in the center of Log Shoals Road; thence with the center of said road
along its curve, N. 4-02 W. 100 feet; N. 1-13 W. 100 feet; N. 3-57 E. 100 feet;
N. 8-05 E. 100 feet; N. 11-13 E. 100 feet; N. 16-38 E. 100 feet; N. 30-55 E. 100 feet
and N. 45-49 E. 298.3 feet to the point of beginning; being the same conveyed to the
Grantor by Dallas W. Griffin by deed dated November 4, 1966, and recorded in the
R.M.C. Office for Greenville County in Deed Vol. 809 at Page 129.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat or on the premises.

The Grantees herein expressly assume and agree to pay the balance due on a
certain note and mortgage executed by J. Odell Shaver on the 15th day of November, 1973,
in the original sum of \$17,000.00, in favor of First Federal Savings and Loan Association
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 15th day of November 19 73

SIGNED, sealed and delivered in the presence of:

J. Odell Shaver (SEAL)
J. Odell Shaver
Bruce M. Bozeman (SEAL)
Cheryl L. Drexler (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of November 19 73

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES: 8-14-79

Cheryl L. Drexler
Gladys A. Shaver

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of November 19 73
Bruce M. Bozeman (SEAL)

Notary Public for South Carolina
MY COMMISSION EXPIRES: 8-14-79

RECORDED this 16 day of M. No.

(CONTINUED ON NEXT PAGE)

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