

TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE, CO. S. C.

VOL 988 PAGE 330

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Nov 15 2 10 PM '73
DONNIE S. TANKERSLEY
R.H.C.

Greenville County
Stamps
Paid \$ 22.00
Ret. No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that FOUNTAIN INN BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Fountain Inn, State of South Carolina, in consideration of TEN (\$10.00) and OTHER
GOOD AND VALUABLE CONSIDERATIONS----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto IMPERIAL PROPERTIES, INC., its successors and assigns forever:

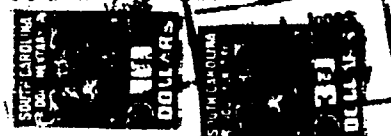
AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

ALL that piece, parcel or lot of land, lying, being and situate in the
County of Greenville, State of South Carolina, Town of Fountain Inn,
containing 50.78 acres, more or less, according to a Plat of Property
of Mable T. Knight prepared by C. O. Riddle, R.L.S., dated December, 1968,
and being more particularly described in accordance with said Plat, to-wit:

BEGINNING at a nail and cap in the center of intersection of Fountain Inn
Drive and Speedway Drive and running thence along center of Speedway Drive,
S. 58-01 E., 1,170.8 feet to a nail and cap; thence continuing along center
of said Speedway Drive, S. 56-36 E., 425 feet to an iron pin; thence S. 36-
05 W., 22.6 feet to an iron pin in the edge of said Speedway Drive; thence
along the joint property line of Cozette Gault, S. 36-05 W., 649.2 feet to
an iron pin; thence along joint property line of Belmont Heights Subdivision,
S. 21-44 W., 634.4 feet to an iron pin; thence along joint property line of
H. Hampton Bryson Estate, S. 88-20 W., 1,056.2 feet to an iron pin; thence
N. 72-39 W., 303 feet to a point; thence N. 18-05 E., 523.5 feet to a nail
and cap in the center of Fountain Inn Drive; thence along center of Fountain
Inn Drive, N. 23-14 E., 325 feet to a nail and cap; thence continuing along
the center of Fountain Inn Drive; N. 19-10 E., 164.3 feet to a nail and cap;
thence-continuing along center of Fountain Inn Drive, N. 15-44 E., 993.7
feet to the point of beginning.

The above described property is the same property conveyed to the Grantor
herein by deed recorded in the RMC Office for Greenville County, South
Carolina in Deed Book 955, Page 260, and is hereby conveyed subject to rights
of way, easements, conditions, public roads and restrictive covenants reserved
on plats and other instruments of public record and actually existing on the
ground affecting said property.

For True Consideration See Affidavit
Book 38 Page 85



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and, against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of October 1973.

SIGNED, sealed and delivered in the presence of

FOUNTAIN INN BUILDERS, INC. (SEAL)

A Corporation

By:

Carolyn J. Lehman
L. J. [unclear]

Paul T. Anderson
President
Frank R. Johnson
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of October 1973.

L. J. [unclear] (SEAL)

Carolyn J. Lehman

Notary Public for South Carolina
My commission expires: 8/28/78

RECORDED this NOV 15 1973 day of 1973 at M. No. 2283

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