

WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S.C.

FILED GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA

NOV 14 2 53 PM '73

DONNIE S. TANKERSLEY R.M.C.

COUNTY OF GREENVILLE

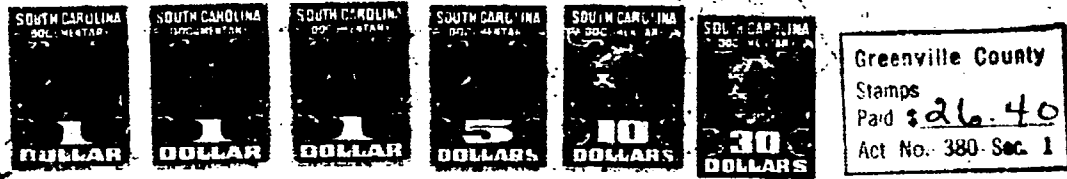
KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BUILDERS, INC. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of --Twenty-Three Thousand Nine Hundred Fifty and No/100----- (\$23,950.00)----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JAMES T. WILLIAMS and ANNETTE W. WILLIAMS, their heirs and assigns

forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 10, as shown on plat of Valley Brook Subdivision, Section 1, which plat is of record in the RMC Office for Greenville County, S. C., in Plat Book 4N, at Page 60, reference to said plat being craved for a metes and bounds description thereof.

This conveyance is made subject to all restrictions, easements and rights of way which may affect the property hereinabove described.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13th day of November 1973

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of P. M. Blackman and Carolin R. [unclear]

A Corporation ADVANCE BUILDERS, INC. (SEAL) By: D.W. Chase Vice President Secretary

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of November 19 73

Notary Public for South Carolina My commission expires: 3/26/83 MC

Handwritten signature of P. M. Blackman

RECORDED this day of 19 at NOV 14 1973 M., No. 13104

110-602-A-1-11

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