

FILED
GREENVILLE CO. S. C.

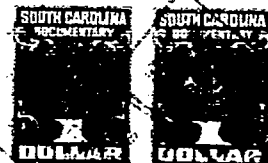
State of South Carolina

By 14 9 54 AM '73

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COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.



200
Greenville County
Stamps
Paid \$ 1.10
Act No. 226 Sec. 1

11
15
0250

KNOW ALL MEN BY THESE PRESENTS, That I, Mack F. Turner

in the State aforesaid, in consideration of the sum of _____
SIX HUNDRED & NO/100 - - - - - (\$600.00) - - - - - Dollars,

to _____ in hand paid at and before the sealing of these presents by

(the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said M. A. Bass and his heirs and assigns forever:

ALL that certain parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the South side of the proposed Washington Avenue Extension, being the south-eastern portion of Lot No. 4 as shown on plat for E. A. Smythe, et al, recorded in Plat Book D, page 170, and later shown as Lot No. 2, Section E, on plat prepared for Marsden, Inc. recorded in Plat Book D, pages 220-221 and as further shown on a plat of property prepared for M. A. Bass, dated March 31, 1972 and according to said plat, having the following metes and bounds:

BEGINNING at an iron pin on the joint corner of Lots Nos. 2 and 25 and running thence N. 31-50 E. 54.1 feet to an iron pin on the right-of-way of proposed Washington Avenue Extension; thence with the southern edge of said right-of-way southwesterly approximately 130.4 feet to an iron pin on line of Lot No. 2; thence with line of Lots Nos. 3 and 24 S. 58-36 E. 90 feet, more or less to the point of beginning.

THE above described property being the southeast portion of Lot No. 17, Block 2, Sheet 102, Greenville County Block Book Map.

It is the intent of the Grantor herein to convey the entire remaining portion of the property conveyed to Grantor by deed recorded in Vol. 679, page 138, after deducting that portion being conveyed to the South Carolina Highway Department.

-EIG-H.F. 102-2-15
OUT OF 102-2-17

(CONTINUED ON NEXT PAGE)

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