H. C. HUNT,

TITLE TO REAL ESTATE-Prepared by Grover S. Parnell, Jr., Attorney at Law, Greenville. S. C. STATE OF SOUTH CAROLINA DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF GREENVILLE

vol 988 mage 69

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES B. ASHMORE, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, South Carolina, being known and designated as Lot No. 3 of Mountain View Acres, and according to plat of same made by Jones and Sutherland, Engineers, April 18, 1958, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Morning Dale Drive at joint corner of Lots Nos. 2 and 3, and running thence with the line of said lots S. 3-07 W. 251.4 feet to an iron pin; thence S. 71-14 E. 129.8 feet to an iron pin; thence N. 3-07 E. 286.4 feet to an iron pin on the southern side of Morning Dale Drive; thence with Morning Dale Drive N. 86-53 W. 125 feet to the point of beginning.

THIS being the same property conveyed to grantor herein by deed of Harvey Hawkins and Barbara B. Hawkins, dated February 18, 1970, in the RMC Office for Greenville County.



Greenville County
Stamps
Paid \$ 2.25
Act No. 380 Sec. 1

| forever. And, the graphs(s) deten) below that the grante(s) and the grante(s) as forever defend all and singular said premiers unto the granteo(s) as fully element or to claim the same or any part thereof. | November 10 73 |
|---|--|
| SIGNED, sixeled and delivered to the presence of: | He Henry |
| | MTAL) |
| Dome Octo | |
| Morey & Parrilly | (SEAL) |
| | (BEAL) |
| STATE OF SOUTH CAROLINA) | PROBATE |
| , | |
| nion and as the grantor's(s') act and deed deliver the within | he undersigned witness and made oath that (sine saw the within named grantor(s) written deed and that (sine, with the other witness subscribed above witnessed the |
| enscrition thereof. | 19 73 |
| SWORN to before me this St day of November | Dam Bota |
| Many of Harrell h SEAL | The state of the s |
| Notice Public for South Carolina. | |
| My Commission Expires My commission expires May 13, 15 | 280 |
| STATE OF SOUTH CAROLINA) RENUE | NCIATION OF DOWER |
| COUNTY OF GREENVILLE | Notary Public, do hereby certify unto all whom it may coopers, that the undersigned |
| wife (wives) of the above named grantor(s) respectively, did this | day appear before me, and each, upon being privately and separately smallers by |
| me, did declare that she does freely, voluntarily, and without any citinguish uses the grantee(s) and the grantee(s) heirs or successor is and to all and singular the premises within mentioned and release | is fill filting fit that fittatest mile detered mile and the time and any and any |
| GIVEN under my hand and seel this | me Dally L. Hunt |
| 8 By of November 19 73 | Ino Charles I |
| Michigan Daniel & ISEAL | |
| Notary Public for South Carbine. | NOV 9 1973 12720 |
| RECORDED the day of | 19 At NO M., NO M. |

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