

State of South Carolina
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.

Know All Men by These Presents:

That Jim Vaughn Enterprises, Inc.

in the State aforesaid,
in consideration of the sum of Thirty-Four Thousand Nine Hundred Fifty and No/100 (\$34,950.00)—DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JOHN C. BOWERS AND MARCIE B. BOWERS, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the City of Mauldin, County of Greenville, State of South Carolina, being shown and designated as Lot No. 42, on plat of Adams Mill Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 R", at Page 31, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Amberwood Lane, joint front corner of Lots Nos. 41 and 42, and running thence with line of said lots, S. 49-04 W. 160 feet to an iron pin, joint rear corner of said lots; thence with rear line of Lot No. 42 and property now or formerly of Patten, S. 40-56 E. 110 feet to an iron pin on the northwesterly side of an unnamed street; thence with said street, N. 49-04 E. 135 feet to intersection of said unnamed street and Amberwood Lane; thence with curve of said intersection, the chord of which is N. 4-04 E. 35.5 feet to an iron pin on the westerly side of Amberwood Lane; thence with said Lane N. 40-56 E. 85 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees, set back lines, and zoning regulations.

DERIVATION: Deed Book 981, at Page 95.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s) Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s) Heirs, Successors and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand(s) and seal(s) this 9th day of November, 1973

JIM VAUGHN ENTERPRISES, INC. (Seal)

Signed, Sealed and Delivered in the Presence of
Barbara B. Payne

BY: *Barbara B. Payne* (Seal)
President 70 00 (Seal)

Greenville County
Stamps
Paid \$ 38 50
Act No. 380 Ser. 1

State of South Carolina

COUNTY OF GREENVILLE

by its duly authorized officer
(s) he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 9th day of November, 1973 A. D.
Barbara B. Payne (Seal)
Notary Public for South Carolina Commission Expires October 20, 1979

Barbara B. Payne

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR-CORPORATION"
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this _____ day of NOV 9 1973, 19____ at _____ M., No. 19737

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