

Nov 7 3 06 PM '73

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DONNIE S. TANKERSLEY  
TITLE TO REAL ESTATE - INDIVIDUAL FORM - John M. Dillard, P.A., Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that Jasper H. Thomason

in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto D & D Enterprises, a General Partnership, Its Successors and Assigns, forever:

ALL that piece, parcel or tract of land, together with all buildings and improvements thereon, situate, lying and being on the northern side of the Roper Mountain Road in Butler Township, Greenville County, South Carolina being shown and designated as Tract No. 3 containing 25.0 acres, on a plat of the property of Charles C. Thomason Estate made by J. Mac Richardson, Surveyor dated December, 1952 recorded in the RMC Office for Greenville County, S.C. in Plat Book Y, page 110 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in a nail and cap in or near the center line of Roper Mountain Road at the corner of Tract No. 2 now a part of Deerwood Farms, and running thence with the center of Roper Mountain Road, S. 87-58 W., 676.5 feet to a nail and cap in the center of said road; thence along the line of Deerwood Farms, (Tract No. 4), N. 13-14 W. 569 feet to an iron pin in or near a stream; thence with the center line of said stream as the line, the following courses and distances, to-wit: S.83-06 W. 259.8 feet to a stake and N. 46-54 W. 474.4 feet to the intersection of said branch with Rocky Creek; thence with Rocky Creek as the line and following the center line thereof, the traverse line being N. 8-16 E. 500.3 feet to a nail in a wooden bridge (now gone); thence with the center line of a now abandoned farm road and running thence with the line of Tract 5 owned by McKinney, the following courses and distances: S. 74-46 E. 135 feet to a point, N. 82-22 E. 180 feet to a point, S. 77-45 E. 230 feet to a point and N. 82-53 E. 230 feet to an iron pin; thence with the line of Tract Nos. 2 and 5, S. 23-05 E. 1457.6 feet to a nail and cap, the beginning corner.

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ALSO: ALL the right, title and interest of the Grantor in and to all streams, creeks and roadways adjoining the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s); and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6. day of November 19 73. Signed, sealed and delivered in the presence of:

*Dandra J. Clay*  
*Jack H. Mitchell III*

*Jasper H. Thomason* (SEAL)  
Jasper H. Thomason

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PRORATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of November 19 73.

*Dandra J. Clay*  
Notary Public for South Carolina  
My commission expires: 1/12/81



*Jack H. Mitchell III* 5200  
Greenville County  
Notary Public  
My commission expires: 1/12/81

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DECLARATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of November 19 73.

*Dandra J. Clay* (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/12/81

*Willie Ruth Thomason*  
Willie Ruth Thomason

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

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