

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE Mann, Foster, & Richardson, Attorneys at Law, Greenville, S. C.

NOV 7 3 53 PM '73

VOL 987 PAGE 764

STATE OF SOUTH CAROLINA / DONNIE S. TANKERSLEY
COUNTY OF GREENVILLE / R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES W. CRENSHAW,

in consideration of Four Thousand Seven Hundred Eight and No/100 (\$4,708.00)-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto COLLINS MUSIC CO., INC., its successors and assigns, forever:

All that certain lot of land in Greenville County, S. C. situate on the Northeastern corner of Hammett Street and Goldsmith Street and being shown as Lot 7 on plat of H. P. Hammett Estate property recorded in Plat Book HHH, Page 835, and having according to a more recent plat made by Dalton & Neves in June, 1960, the following metes and bounds:

Beginning at an iron pin at the Northeastern corner of the intersection of Hammett and Goldsmith Streets and running thence with the Northern side of Hammett Street S. 68-31 E. 50 feet; thence through line of Lot 7 N. 21-29 E. 107.3 feet to pin; thence N. 68-31 W. 50 feet to pin on Goldsmith Street; thence with Goldsmith Street S. 21-29 W. 107.3 feet to the point of beginning.

- 235-152-14-8B

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the Grantor herein by deed of Grace R. Crenshaw recorded in the R.M.C. Office for Greenville County in Deed Book 921, at Page 231.



Greenville County
Stamps
Paid \$ 5.50
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th. day of November 19 73.

SIGNED, sealed and delivered in the presence of

James W. Crenshaw (SEAL)
James J. Foster Jr. (SEAL)
Frances R. Lettke (SEAL)

James W. Crenshaw (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th. day of November 19 73.

James J. Foster Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 4-7-79

Frances R. Lettke

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, (s)he declared that (s)he does freely, voluntarily, and without any compulsion, dread or fear of any person, whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th. day of November 19 73.

James J. Foster Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 4-7-79

Grace R. Crenshaw

12567

RECORDED this _____ day of _____ 19 _____ at NOV 7 1973 M. No. _____

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