

NOV 6 4 33 PM '73
DONNIE S. TANKERSLEY
R.M.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas Jefferson Shipman

in consideration of Twelve Thousand Five Hundred and No/100 (\$12,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert M. Thompson and Nancy Jo Thompson, their heirs and assigns, forever:

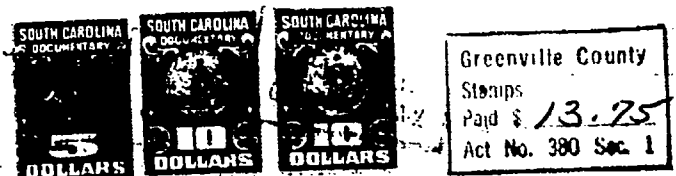
All that piece, parcel or lot of land situate, lying and being on the western side of Tindal Road, near the City of Greenville, State of South Carolina, and known and designated as a greater portion of lot No. 4, a small portion of Lot No. 5 of the property of J. H. Mauldin, Plat of whic is recorded in the R. M. C. Office for Greenville County in Plat Book CC at page 159, and according to said plat, has the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Tindal Road, the corner of lot heretofore conveyed to Gilchrest, which point of two feet southwest from the joint corner of Lots Nos. 4 and 3 and running thence along the Gilchrest lot S. 60-08 W. 205 feet more or less, to an iron pin, the line of property now or formerly of Paul C. Batson; running thence with that line S. 28-00 E. 50.9 feet to an iron pin at the corner of lot heretofore conveyed to Gordon Lee Frazier, which iron pin is two feet southeast from the corner of lot nos. 4 and 5, running thence along the Frazier lot N. 68-07 E. 160 feet, more or less, to an iron pin on the western edge of Tindal Road; running thence aith the western side of said road, following the curvature, the chord of which is N. 22-04 W. 2 feet to an iron pin at the corner of lots 4 and 5; running thence N. 10-16 E., 84.2 feet to an iron pin, point of beginning.

This lot is conveyed subject to an easement for beautification heretofore granted unto the South Carolina Highway Department.

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This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of November 19 73.

His Mark
THOMAS JEFFERSON Shipman (SEAL)

SIGNED, sealed and delivered in the presence of:
J. Henry Philpot Jr.
W. H. McCray Jr.

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 5th day of November 1973.
J. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina.
My commission expires: 12-16-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 5th day of November 19 73.
J. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina.
My commission expires: 12-16-80
RECORDED this _____ day of _____ 19____ at NOV 6 1973 M., No. 12479

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