

Deed for South Carolina OLD FHA CASE NO. 461-095693-235
NEW FHA CASE NO. 461-130020-235

CONVEYANCE BY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of -----Fourteen Thousand Five Hundred and no/100----- DOLLARS (\$ 14,500.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto MABEL S. FULLER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Town of Fountain Inn, in the County of Greenville, State of South Carolina, the same being shown as Lot 37, Block A on a plat of Friendship Heights Subdivision prepared by W. H. Willis, Engineers, dated May 30, 1959, and recorded in the Office of the Clerk of Court for Greenville County in Plat Book "RR" at page 159, also being shown on a plat prepared for Harold Lee by Heels Engineering Company, dated January 6, 1971, to be recorded and having the following boundaries and measurements:

Bounded on the Northeast by Lot 38, whereon it measures a distance of One Hundred Eighty-three and six-tenths (183.6') feet; on the Southeast by Hellams Street Ext., whereon it measures a distance of Eighty (80.0') feet; on the Southwest by Lot 36, whereon it measures a distance of One Hundred Ninety-one and one-tenth (191.1') feet; and on the Northwest by Lot 24, whereon it measures a distance of Eighty (80.0') feet.

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Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master dated January 24, 1972, recorded in the R.M.C. Office Greenville County on March 13, 1972 in Book 938, Page 147.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(CONTINUED ON NEXT PAGE)

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