

FILED
 GREENVILLE CO. S.C.
 NOV 5 1973
 EDWARDS & McPHERSON, Attorneys at Law
 Greenville, S.C. - Greer, S.C.
 R.M.C.
 S. TANKERSLEY

TITLE TO REAL ESTATE - Presented by

VOL 987 PAGE 314

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

Greenville County
 Stamps
 Paid \$ 19.80
 Act No. 320 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that Mac's Fuel Oil Service, Inc.

in consideration of Eighteen Thousand and no/100----- (\$18,000.00) Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Dr. Ralph J. Brown, his heirs and assigns forever:

ALL that lot of land located in the State of South Carolina, County of Greenville, Chick Springs Township, near the City of Greer, on the northeast side of the Buncombe Road and on the north side of the P & N Railroad, and being shown and designated on a survey entitled "Property of Mac's Fuel Oil Service, Inc.", dated April 23, 1973, by H. S. Brockman, Surveyor, recorded in Plat Book at Page in the R. M. C. Office for Greenville County, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Buncombe Road, joint front corner with other properties of grantor, and running thence N. 57-00 E. 400 feet to an iron pin, corner of H. P. McManus property; thence S. 33-00 E. 324 feet to an iron pin; thence along and with P & N Railroad right of way the following courses and distances: N. 87-05 W. 100 feet, S. 88-55 W. 100 feet, S. 84-55 W. 100 feet, S. 80-55 W. 100 feet, S. 77-35 W. 58 feet to an iron pin on the northeast side of Buncombe Road; thence along 58 feet to an iron pin on the northeast side of Buncombe Road; thence along and with Buncombe Road N. 33-00 W. 100 feet to the point of beginning.

-286-96-1-1.4

This is the same property conveyed to the Grantor herein by Deed recorded in Deed Book 973 at Page 507 in the R. M. C. Office for Greenville County.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, road ways, easements, and rights-of-way, of record, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 1st day of November 1973.

SIGNED, sealed and delivered in the presence of:
 MAC'S FUEL OIL SERVICE, INC. (SEAL)
 By: Edw. M. Brown (SEAL)
 President and Secretary
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 1st day of November 1973.
Lana A. Stewart (SEAL)
 Notary Public for South Carolina
Louise D. Dill

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER CORPORATION IS GRANTOR
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all who wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon her (him), did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom (they) inquit unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her interest and estate, as in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
 10 day of _____ 1973
 _____ (SEAL)
 Notary Public for South Carolina.

SOUTH CAROLINA DOCUMENTS
 1 DOLLAR
 5 DOLLARS
 30 DOLLARS

RECORDED this _____ day of _____ 1973 NOV 5 1973 M. No. 12358

0614

4328