

Nov 5 12 09 PM '73

TITLE OF REAL ESTATE—Cheros and Patterson. Attorneys at Law, Greenville, S. C. DONNIE S. TANKERSLEY R.M.C.

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STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

KNOW ALL MEN BY THESE PRESENTS, that I, Frank J. Haskins

in consideration of Twenty-eight Thousand Five Hundred and No/100 --- (\$28,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Maurice Francis Low and Donnie M. Low, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot Number 15 in a subdivision known as Annissa Acres, as shown on plat entitled Annissa Acres, prepared by Jones Engineering Company, recorded in Plat Book 4-R at Page 63 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Emily Lane at the joint corner of Lots 14 & 15 and running thence with the common line of said lots, S 7-46 E 230 feet to an iron pin at the joint rear corner of said lots; thence, S 82-14 W 110 feet to an iron pin at the joint rear corner of said lots; thence, S 82-14 W 110 feet to an iron pin at the joint rear corner of Lots 15 & 16; thence with the common line of said lots, N 7-46 W 230 feet to an iron pin on the Southern side of Emily Lane at the joint front corner of Lots 15 & 16; thence with Emily Lane, N 82-14 E 110 feet to an iron pin, the point of beginning.

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This is the same property conveyed to the Grantor by deed recorded in Deed Book 983 at Page 824 in the RMC Office for Greenville County and is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said lot.

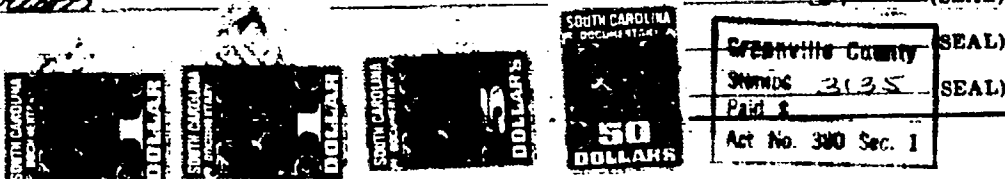
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of November 1973.

SIGNED, sealed and delivered in the presence of:

Frank J. Haskins (SEAL)  
Deborah A. Garrison (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of November 1973.

Frank J. Haskins (SEAL)  
Deborah A. Garrison  
Notary Public for South Carolina  
My commission expires: 8-12-78

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of November 1973.  
Frank J. Haskins (SEAL)  
Notary Public for South Carolina.  
My commission expires: 8-12-78

RECORDED this NOV 5 1973 day of NOV 5 1973 at 12294 M., No.

056

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