

FILED
 TITLE TO REAL ESTATE - Law Office GREENVILLE 00:8.C. P.A., Greenville, South Carolina
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 NOV 1 1 41 PM '73
 DONNIE S. TANKERSLEY
 KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford

VOL 987 PAGE 438

in consideration of Eleven Thousand Nine Hundred Nine and 99/100-----(\$11,909.99)----- Dollars,
 and assumption of mortgage as set out below,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Edgar Jack Lail and Leola B. Lail, their heirs and assigns forever,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Rifle Club Road and containing .76 acres according to a plat prepared by Terry T. Dill dated March 20, 1972, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Rifle Club Road, said point being 670 feet west of the intersection of Rifle Club Road and St. Mark Road and running thence with the common line of the within described property and that now or formerly of Boroughs S.26-54 E. 231 feet to an iron pin; thence S.47-00 W. 30 feet to an iron pin; S.25-30 W. 85 feet to an iron pin; thence N.37-53 283 feet to an iron pin at the curve of Rifle Club Road; thence with the curve of Rifle Club Road, the chord of which is N.15-38 E. 31 feet to an iron pin; thence with the southern side of Rifle Club Road N.67-08 E. 130 feet to the point of beginning. T 24-1-112
 - 278-OUT OF T 24-1-102

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the R MC Office for Greenville County in Deed Book 987 at Page 403.

The Grantees hereby assumes and agrees to pay that certain mortgage to Greer Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1223 at Page 342 in the original amount of \$13,000.00.



2400
 Greenville County
 Stamp
 Paid \$ 1320
 Act No. 388 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 16th day of October 1973

SIGNED, sealed and delivered in the presence of:

W. H. Alford (SEAL)
 W. H. Alford (SEAL)
Lyne S. Wilson (SEAL)
 Lyne S. Wilson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of October 1973

Lyne S. Wilson (SEAL)
 Notary Public for South Carolina.
 My Commission Expires: 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of October 1973

Martha R. Alford (SEAL)
 Notary Public for South Carolina. 12050

RECORDED this _____ day of _____ 1973 at NOV 1 1973 M., No.

0438

438 RV-2