

TITLE OF REAL ESTATE—Cheros and Patterson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
OCT 24 10 17 AM '73

DONNIE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Jimmy L. Henderson and Joyce E. Henderson

in consideration of Ten and No/100 (\$10.00) Dollars and assumption of mortgage as set out below: Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald L. Bunton and Mary Ann Bunton, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, at Piedmont, S.C. known as Lot Number 9, Section on plat of Property of Piedmont Manufacturing Company, recorded in Plat Book Y at Page 2-9 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Sloan Avenue at the corner of Lot 8, which is 555.8 feet north of the intersection of Main Street (S.C. Highway No. 86) and running thence, N 73-50 E 200 feet to an iron pin; thence, N 16-10 W 108 feet to an iron pin; thence, S 73-50 W 200 feet to the Eastern side of Sloan Avenue; thence, S 16-10 E 108 feet with the Avenue to the point of beginning.

This is the same property conveyed to the Grantors by deed recorded in Deed Book 822 at Page 45 in the RMC Office for Greenville County and is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said lot. As a part of the consideration for this conveyance the Grantees hereby assume and agree to pay the balance of that certain mortgage in favor of Citizens Building & Loan Association of Greer recorded in Mortgage Book 1147 at Page 267 and also mortgage recorded in Book 1201

at Page 449, having a total present balance of \$2,099.32. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of October 19 73.

SIGNED, sealed and delivered in the presence of:

Jimmy L. Henderson (SEAL)  
Joyce E. Henderson (SEAL)  
Deborah Y. Garrison (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of October 19 73.

Deborah Y. Garrison (SEAL)  
Notary Public for South Carolina 8-12-78  
My commission expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of October 19 73.  
\_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: 8-12-78

RECORDED this \_\_\_\_\_ day of OCT 24 1973 10 \_\_\_\_\_ at \_\_\_\_\_ M., No. 11315

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