

TITLE TO REAL ESTATE BY A CORPORATION

Oct 23 11 12 AM '73

VOL 986 PAGE 855

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.

For True Consideration See Affidavit
Book 38 Page 59

Greenville County
Stamps
Page \$ 22.00
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of ONE DOLLAR (\$1.00) ASSUMPTION OF MORTGAGE DESCRIBED BELOW AND OTHER CONSIDERATION ----- Dollars;

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

ROBERT L. WYLIE, III AND VIRGINIA S. WYLIE, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 2, containing 1.44 acres, more or less, as shown on Plat of "Property of Franklin Enterprises, Inc." prepared by C. O. Riddle, Surveyor, dated April 21, 1973, recorded in the RMC Office for Greenville County in Plat Book 4Y at page 139 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern edge of Meadowood Lane at the joint front corner of Lots No. land 2 and running thence with the joint line of Lots No. 1 and 2, N. 84-57 E., 473.5 feet to an iron pin on the line of property now or formerly of F. Harold Gillespie; thence with the Gillespie property line, S. 14-02 W., 148.17 feet to an iron pin at the joint rear corner of Lot No. 2 and other property of Franklin Enterprises, Inc.; thence with the other property of Franklin Enterprises, Inc. S. 84-57 W., 425.1 feet to an iron pin on the eastern edge of Meadowood Lane; thence with the edge of Meadowood Lane, N. 5-03 E., 140 feet to the point of beginning.

This is a portion of that property conveyed to the grantor by deed recorded in the RMC Office for Greenville County in Deed Book 979 at page 481.
- 200 - 540.4 - 1 - 2.3 OUT OF 540.4 - 1 - 2.10.4 AC
- 195 - 540.4 - 1 - 2.2 OUT OF 540.4 - 1 - 2.0.80 AC

This conveyance is subject to restrictive covenants of record, set back lines, road or passageways, easements and rights of way, if any, affecting the above described property.

The grantees herein assume and agree to pay the balance due on that certain mortgage held by United Federal Savings & Loan Association (formerly Fountain Inn Federal Savings & Loan) recorded in the RMC Office for Greenville County in Mortgage Book 1285 at page 318 and having a current balance of \$

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of September 19 73.

SIGNED, sealed and delivered in the presence of:

FRANKLIN ENTERPRISES, INC.

(SEAL)

A Corporation
By: *[Signature]*

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of September 19 73.

[Signature] (SEAL)

Notary Public for South Carolina.

My Commission Expires: 5/13/80.

RECORDED this 23rd day of October 1973, at 11:12 A. M., No. 11164

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