

TITLE TO REAL ESTATE -
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, CO. S. C.
OCT 23 9 56 AM '73
DONNIE S. TANKERSLEY
R.M.C.

Brissett, P.A., Greenville, South Carolina

VEL 986 PAGE 640

KNOW ALL MEN BY THESE PRESENTS, that We, Thomas G. Madden and Sandra W. Madden

in consideration of Nineteen Thousand Five Hundred Ninety-One and 91/100--(\$19,591.91)-----Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Conrad M. Shook, their heirs and assigns forever,
and
JoAnn B. Shook

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the eastern side of Balfer Drive and being known and designated as Lot No. 106 on a plat of WADE HAMPTON GARDENS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book "YY" at Page 179, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 861 at Page 617.

The Grantee hereby assumes and agrees to pay that certain mortgage to Jefferson Standard Life Insurance Company recorded in the RMC Office for Greenville County in Mortgage Book 1002 at Page 381 in the original amount of \$19,000.00 and having a present principal balance of \$15,358.09.

- 271 - P14.1 - 1 - 106



22.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 19th day of October 1973

SIGNED, sealed and delivered in the presence of:

James B. Wilson
James B. Wilson

Thomas G. Madden (SEAL)
Thomas G. Madden
Sandra W. Madden (SEAL)
Sandra W. Madden (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of October 1973

James B. Wilson (SEAL)
Notary Public for South Carolina.

James B. Wilson

My Commission Expires: 4/7/79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of October 1973

James B. Wilson (SEAL)
Notary Public for South Carolina.

Sandra W. Madden
Sandra W. Madden

My Commission Expires: 4/7/79
RECORDED this 23rd day of October 1973 at 9:56 A.M. No. 11155

0640

4328 W-2