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STATE OF SO	OUTH CAROLINA GREENVILLE N BY THESE PRESEN	901/23	2 .co. s. c	
COUNTY OF	GREENVILLE	DONN S.	73 PH 77	
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My commission expires

RECORDED this 23rd

_day of Og tober

VOL 986 MAG 530

JESSIE MAE HILL

----(\$1.00)-----ONE AND 00/100---in consideration of and assumption of mortgage receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

HORACE HARRIS and TESSIA L. HARRIS, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land lying, situate, and being in the County of Greenville, State of South Carolina, Fairview Township, near Fountain Inn, South Carolina, and being known and designated as Lot #13, Woodland Heights Subdivision, according to a Plat on record in the RMC Office for Greenville County in Plat Book EE at Page 101, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western edge of Woodland Drive to joint corner of Lot #12 and running with said Woodland Drive N. 10-00 E. 31.1 feet to an iron pin on the edge of Duke Power's right of way; thence with Southern edge along said right.of way N. 60-35 W. 276.5 feet to an iron pin; thence S. 24-46 W. 118 feet to an iron pin at the back joint corner with Lot #12; thence with joint line of said lot #12 S. 78-15 E. 290.9 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Grantor herein by Deed recorded in the RMC Office for Greenville County in Deed Book 743 at Page 476, and also by Deed recorded in Deed Book 769 at Page 475 when the description of said lot was corrected.

This conveyance is subject to all easements, rights of way, and restrictions of record.

The Grantee hereby expressly acknowledges assumption of a real estate mortgage from the Grantor to Modern Homes Construction Company, recorded in the RMC Office in Mortgage Book 992 at Page 183 which mortgage has been assigned to GAC Trans-World Acceptance Corporation in Mortgage Book 1112 at Page 144, said Mortgage having balance of #4,014.59.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and

ssigns, forever. And, the granton o warrant and forever defend all on whomsoever lawfully claiming VITNESS the grantor's(s') hand(and singular said premises: g or to claim the same or a	day of October 19 73	
IGNED, scaled and delivered in	the presence of	Jessimae nee	(SEAL)
Wind South	Maritin	· // // // / / / / / / / / / / / / / /	(SEAL)
67 6 H	1]		(SEAL)
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STATE OF SOUTH CAROLINA	` }	PROBATE	
trantor(s) sign, scal and as the grabove, witnessed the execution the execution to before me this 17t. Notary Public for South Carolina. My commission expires	Personally appear intor's(s') act and deed, delereof. h day of Octobe	(SEAL) SCIENCE DIE THE	iti.
separately examined by me, did	i, the undersalouse named grantor(s) residectare that she does freely	resigned Notary Public, do hereby certify unto all whom it is spectively, did this day appear before me, and each, upon y, voluntarily, and without any compulsion, dread or fear of intec(s) and the grantee's(s') heirs or successors and assigns, all singular the premises within mentioned and released.	any person whomso-
GIVEN under my hand and seal	this 19		
day of	19		
Notary Public for South Carolina		(SEA1.)	