

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

121 950 - 305

KNOW ALL MEN BY THESE PRESENTS, That C. H. WILSON grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ROBERT GUYTON CHAFFIN WEST, CAP CRICK RD ON THE NORTH, MELVIN GILSON, VERNON SIBIN, D. L. RAY ON THE EAST, AND LENCH, SANDERS ON THE SOUTH.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do his hereunto set his hand(s) and seal(s) this 18th day of SEPTEMBER, 1973.

Witness

William D. Drake
Elice W. Drake

C. H. Wilson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me William D. Drake and made oath that HC saw the within named C. H. WILSON sign,

seal, and as HIS act and deed deliver the within written instrument, and that HC with Elice W. Drake

witnessed the execution thereof. Sworn to before me this 25th day of September A. D. 1973.

(SEAL) William D. Drake
Notary Public My C. April 1, 1972
William D. Drake

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

_____ County, S. C.

Right Of Way Recorded October 19th 1973 at 10:15 A.M. # 10934

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