

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 16 1 55 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 986 PAGE 210

Greenville County  
Stamps  
Paid \$ 39.60  
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta-P Corporation

in consideration of Thirty Five Thousand Nine Hundred Fifty and No/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto RODNEY AND BETH W. NELSON, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land and the improvements thereon  
situate, lying and being in the County of Greenville, Town of Mauldin,  
State of South Carolina being on the northeastern side of Pheasant Trail,  
being known and designated as Lot # 4, as shown on a plat entitled " Final-  
Section I, Forrester Woods " dated March 14, 1972, prepared by R. B. Bruce,  
registered surveyor, recorded in the R.M.C. Office for Greenville County,  
South Carolina in Plat Book 4N at Page 78 and having according to said  
plat the following metes and bounds to-wit:

*799 - M 9 - 1 - 17*  
BEGINNING at an iron pin at the joint front corner of Lots Nos. 3 and 4,  
thence with the line of Lot No. 3 N 27-17 E 150 feet to an iron pin in  
the line of property now or formerly of E. D. Kellett, joint rear corner  
of Lots Nos. 3 and 4; thence with the line of property now or formerly  
of E. D. Kellett N 62-43 W 110 feet to an iron pin joint rear corner  
of Lots Nos. 4 and 5; thence with the line of Lot No. 5 S 27-17 W 150  
feet to an iron pin in the right of way for Pheasant Trail, joint front  
corner of Lots Nos. 4 and 5; thence with the right of way for Pheasant  
Trail S 62-43 E 110 feet to the point of beginning.

This is the identical property conveyed to the Grantor herein by deed  
recorded in the R.M.C. Office for Greenville County in Deed Book 954 at  
Page 383.

This conveyance is subject to restrictions recorded in Deed Book 942 at  
Page 157 in the R.M.C. Office for Greenville County as well as any other  
restrictions, easements or right of way of record or otherwise, affecting  
the property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whatsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 16 day of October 1973  
*Foothills DELTA P INC.*

SIGNED, sealed and delivered in the presence of:  
*John W. Arnsworth* (SEAL)  
*Marie T. Skelton* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

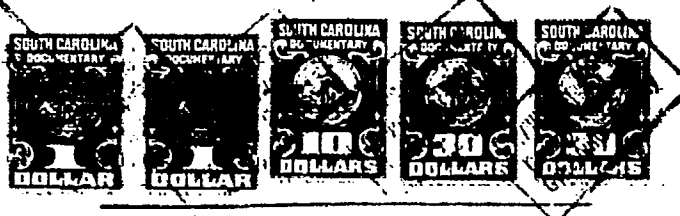
STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 16 day of October 19 73  
*John W. Arnsworth* (SEAL)  
Notary Public for South Carolina.  
*Marie T. Skelton*

My Commission Expires *1-16-83*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER } NOT APPLICABLE  
COUNTY OF GREENVILLE } I, the undersigned Notary-P  
wife (wives) of the above named grantor(s) respectively, did this day ap-  
pear, did declare that she does freely, voluntarily, and without any compulsion  
inquitish unto the grantee(s) and the grantee(s)' heirs or successors and as  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
16 day of October 19 73  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)



RECORDED this 16 day of October 19 73 at 1:55 P. M., No. 10549

4328 EV. 2