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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CHAPMAN GROVE COMMUNITY CLUB KNOW ALL MEN BY THESE PRESENTS, that

n consideration of UNE AND NOTIOUTHS Dollars,
he receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GREENVILLE COUNTY RECREATION COMMISSION, its successors and assigns
t being understood that the within described property is conveyed to the reenville County Recreation Commission for the purpose of being used for ecreation and/or all park purposes, the same to be maintained and operated by the grantee and in the event said property ceases to be used for such surposes, the same will revert to the grantor, its successors and assigns:
LL that certain piece, parcel or lot of land in Greenville County, South Carolina, shown on Chapman Grove Road and containing 5.3 acres, more or less and bound by Chapman Grove Road and property now or formerly of Chapman, Sutler and Walker, and having according to a recent survey prepared by W. R. Williams, Jr., dated October, 1977, the following metes and bounds, to-wit:
BEGINNING at an old iron pin on the northeastern side of Chapman Grove Road crossing said road and running thence S. 68-40 W. 572.9 feet to an iron pin; thence running with property now or formerly owned by Butler N. 9-16 E. 506.8 feet to an iron pin; thence with property now or formerly owned by Balker N. 83-15 E. 372.9 feet to an iron pin on the northeastern side of said Chapman Grove Road; thence with the northeastern side of said road S. 8-35 E 439.2 feet to an iron pin at the beginning corner.
This conveyance includes what is shown as Chapman Grove Road and it is under stood that Chapman Grove Road is to remain open for public use in the same manner that it is now used.
Phis deed is made pursuant to a Resolution of Chapman Grove Community Club adopted at a meeting of Chapman Grove Community Club held at Pleasant Grove Baptist Church on September 16, 1973, and by said Resolution, the President, John L. Pendarvis and the Secretary, Mrs. Ann G. Pinson, were authorized (Continued on reverse side)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the granteets), and the grantee's(s') heirs or successors and assigns, forever. And, the granton(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and scal(s) this 12 day of October , 197
SIGNED, sould and delivered in the presence of: CHAPMAN GROVE COMPHINITY CLUB (SEAL)
By: John L. Fendary S. Fresident, (SEAL)
Jusan 3 (Madder) (SEAL)
STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
Notary Public for South Carolina.
My commission expires  NOT NECESSARY
COUNTY OF GREENVILLE RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee'sis') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this day of 197
(SEAL)
Notary Public for South Carolina.  My commission expires (Continued on Next Page)
RECORDED this day of 19 at M., No.