STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

But.C.	
KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of busin Greenville, State of South Carolina, in consideration of One and No/100(\$1.00)	
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, basell and release unto W. E. Shaw, his heirs and assigns, forever;	rgain,
All that piece, parcel or tract of land situate, lying and being on the southwestern side of Cannon Road, being known as 39.0 acres, more or less, as shown on a Plat of Property of Mart L. Tooke, Sr. and Martin L. Tooke, Jr., made by John A. Simmons, Surveyor, June 22, 1971, at recorded in the R. M. C. Office for Greenville County in Plat Book 4-U, at Page 120, and has according to said Plat, the following metes and bounds, to-wit:	tin nd
BEGINNING at a point in the center line of Cannon Road, at the joint front corner of instanding property and property now or formerly of W. David Roe, and running thence with the common line of said properties S. 89-30 W. 427 feet to a point; thence with property line of Lee Styles N. 79-30 W. 445.5 feet to a point; thence turning and running S. 120-00 W. 1,697.5 feet, mo or less to a point; thence running N. 44-50 E. 109 feet to a point; thence running N. 50-10 230 feet to a point; thence running N. 64-50 E. 185 feet to a point; thence S. 30-20 E. 160 feet to a point; thence running N. 77-50 E. 238 feet to a point; thence N. 61-30 E. 405 feet to a point; thence N. 5-50 W. 600 feet to a point; thence N. 10-45 E. 200 feet to a point; thence N. 14-10 W. 160 feet to a point; thence S. 46-15 E. 171 feet to a point; thence S. 60 E. 162 feet to a point; thence N. 2-46 E. 341 feet to the center of North Lake Road; then running along North Lake Road N. 75-49 E. 176.7 feet to a point in the center of Cannon Road thence running along the center of Cannon Road N. 47-11 W. 180 feet; thence continuing with said Road N. 45-16 W. 100 feet to a point; thence continuing with said Road N. 42-06 W. 100 feet to a point; thence continuing with said Road N. 42-06 W. 100 feet to a point; thence continuing with said Road N. 142-16 to the point of	ine re E. t 0- ce d;
beginning 289 - 537.7 - 1 - 32	
w .	
together with all and singular the rights, members, hereditaments and appurtenanc, s to said premises belonging or in an incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), a grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warra forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against person whomsoever lawfully claiming or to claim the same or any part thereof.	nd the int and every.
IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed duly authorized officers, this 11th day of October 973.	i by its
JACK E SHAW RIMI DERS. INC.	SEAL)
A Corporation	O 8.31 8 8 3 7
Jatust thomas	
Jatus Abrowns By: Mill Man President Secretary	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE Proposition of the saw	mithin
Personally appeared the undersigned witness and made oath that (s)he saw the named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within writte and that (s)he, with the other witness subscribed above witnessed the execution thereof.	n deed
SWOEN to before me this // day of October 19 73.	
Notary Public for South Citolina. (SEAL)	······································
The first of the Committee of the contract of	

My commission expires: My Commission Expires June 15, 1983

RECORDED this 15th day of October 19.73, at