

State of South Carolina }
GREENVILLE COUNTY }

Know All Men by These Presents:

That I, G. H. Painter

in the State aforesaid,
DOLLARS,

in consideration of the sum of ONE (1.00)-----
LOVE AND AFFECTION

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) MYRTLE PAINTER, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about two miles southwest from Greer, S. C., and about one half mile east from Pleasant Grove Baptist Church, lying on the South side of a new road that leads from State Highway No. 14 to and by Matt's Fishing Lake, being bounded on the north by said road, on the east by lands now or formerly of J. T. Hamby on the South and West by lands now or formerly of J. A. Wood and being a part of Tract/No. 2 as shown on Plat of Property of L. B. Vaughn, John G. Greer and I. K. Wood and J. A. Wood, made by W. A. Christopher, Surveyor, Nov. 22, 1921 and having the following metes and bounds, to wit:

BEGINNING on a stake in the said new road, joint corner of the Hamby lot and runs thence with the line of said lot, S. 8-38 W., 16 feet to an iron pin on the south bank of said new road; thence continuing with the same course for a total distance of 210 feet to an iron pin, joint corner of the Hamby lot; thence N. 81-20 W., 210 feet to a stake; thence N. 8-38 E., 193 feet to a stake on the south bank of road; thence continuing to the center of road for a total distance of 210 feet; thence with the center of the said road S. 61-22 E., 210 feet to the beginning corner. This is the same conveyed to the wit in grantor by deed recorded in deed book 492 page 224, Greenville County R. H. S. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of September in the year of our Lord One Thousand Nine Hundred and Seventy Three.

Signed, Sealed and Delivered in the Presence of
[Signatures]

G. H. Painter

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina }
GREENVILLE COUNTY }

Personally appeared before me *Herald Hill*

and made oath that he saw the within named grantor(s) G. H. Painter

sign, seal and as his act and deed witnessed the execution thereof.

deliver the within written deed, and that he, with *C. W. McClinson*

Sworn to before me this 30th day of Sept. A. D. 19 73

C. W. McClinson (Seal)
Notary Public for South Carolina

[Signature]

State of South Carolina }
GREENVILLE COUNTY }

GRANTEE I WIFE OF GRANTOR
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____ (Seal)
Notary Public for South Carolina

My commission expires _____ Canceled documentary stamps attached: S. C. S _____ U. S. S _____ 12:51P. M., No. 10205
Recorded this 11th day of October, 19 73, at _____

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