

FILED  
GREENVILLE CO. S.C.  
3 SEP 27 1973

KNOW ALL MEN BY THESE PRESENTS, J. Bradley I, Janice R. Bradley

In consideration of One Thousand, and affection for my husband Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Allen L. Bradley and his heirs and assigns forever;

All that certain piece, parcel or lot of land, lying, being and situate on the west side of State Highway No. 1135, in O'Neal Township, County and State aforesaid, and being known and designated as Lot No. Six (6) of Washington Heights as shown on plat prepared by H. S. Frockman, Registered Surveyor, dated July 31, 1956 and which plat has been recored in the R. M. C. Office for said County in Plat Book II, page 55, and having the following courses and distances, to-wit: Beginning at a stake on the west side of said highway at the joint front corner of lots nos. 5 and 6 as shown on said plat, and running thence with the joint property line of said two lots N. 73-13 219.1 feet to a stake on eastern property line of lot no. 17 as shown on said plat, thence S. 14-55 W. 100 feet to a stake at the joint rear corner of lots nos. 6 and 7 as shown on said plat, thence with the joint property line of said last two mentioned lots S. 73-26 E. 229.7 feet to a stake on west side of said highway, thence with the west side of said highway N. (9) E. 100 feet to the beginning point. This being the same property which was conveyed to grantor herein by Woodruff Federal Savings and Loan Association, Master by deed recorded in the said R. M. C. Office in Deed Book 871, page 325.

The above described property is subject to the restrictions as set forth in Deed Book 560, page 510 in the said R. M. C. Office.

239-631-5-6

As part of the consideration herein, Janice R. Bradley hereby releases and forever relinquishes any and all rights of dower in and to this property and further agrees to sign, execute and deliver any and all documents or written instruments necessary to effectuate the release of dower rights.

As further part of the consideration herein, grantor assumes and agrees to pay that outstanding mortgage to Woodruff Federal S & L, dated July 7, 1969, in the amount of \$3000.00, recorded in mortgage book 1130 at page 571 R.M.C. Office for Greenville County.

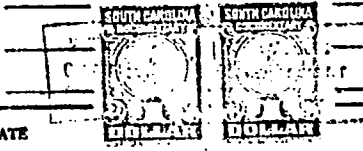
Greenville County  
Stamps  
Paid \$ 1.10  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 26<sup>th</sup> day of September 19 73

SIGNED, sealed and delivered to the presence of:

Janice R. Bradley (SEAL)  
Wanda Hatcher (SEAL)  
Billy D. Hatcher (SEAL)



STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26<sup>th</sup> day of September 19 73  
Billy D. Hatcher (SEAL) Wanda Hatcher

My Commission Expires September 23, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
RECORDED this 27th day of September 19 73 at 3:28 P.M., No. 8948

4328 RV-2