

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
SEP 20 1 27 PM '73  
TANFERSLEY

VOL 934 PAGE 418

KNOW ALL MEN BY THESE PRESENTS, that I, Donald L. Brown

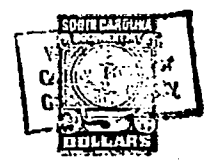
In consideration of Twenty Five Hundred and NO/100 and the assumption of the hereinafter Dollar,  
described real estate mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **Steve Brown and heirs and assigns forever:**

That certain lot or parcel of land, with the improvements thereon, in the City of Greer,  
School District #285, Check Springs Township, said County and State, and situate on the  
Western side of Morrow Street of said City, and designated as Nos. 24 and 25 lots as shown  
on plat of Morrow Park, recorded in R. M. C. Office in Plat Book "E", page 91, and together  
having the following courses and distances, to wit:

Beginning at the joint corner of Nos. 23 and 24 lots on the west side of Morrow Street, and  
runs thence with Morrow Street, N. 11-30 E. Sixty (60) feet to corner of No. 26 lot; thence  
dividing Nos. 25 and 26 lots, N. 78 W. one hundred fifty (150) feet to iron pin at (ap-  
proximately) corner of Nos. 41 and 42 lots; thence as dividing Nos. 42 and 43 from Nos. 25  
and 24 lots, S. 11-30 W. sixty (60) feet to corner of Nos. 23 lots; thence as dividing Nos.  
23 and 24 lots, S. 78 E. one hundred fifty (150) feet to the point of beginning; bounded  
North by No. 26 lot; East by Morrow Street; South by No. 23 lot, and West by Nos. 43 and  
42 lots; and being a part of the same property conveyed to Melvin S. Lynn by deed of Annie  
J. Hudson and others, April 10, 1947, and recorded in R. M. C. Office in Vol. 310, page  
371. *285-674-2-5*

This is the same property conveyed to me Joseph A. Craft by deed dated April 16th, 1970  
and recorded in the R. M. C. Office for Greenville County in Deed Book 888, page 175.

As part of the consideration hereof, Grantee assumes and agrees to pay that outstanding  
mortgage, executed by Grantor to Citizens Building & Loan Association, recorded in the  
R.M.C. Office for Greenville County in Mortgage Book 1153 at page 35, with a balance  
due of this date in the amount of \$1,482.18.



Greenville County  
Stamps  
Paid \$2.75  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 19th day of September 1973.  
Donald L. Brown (SEAL)

SIGNED, sealed and delivered in the presence of:  
Lois J. Ree (SEAL)  
Billy L. Hatch (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 19th day of Sept. 1973.  
Billy L. Hatch (SEAL) Lois J. Ree  
Notary Public for South Carolina.

My Commission Expires Sept. 23, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR UNMARRIED  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)

Notary Public for South Carolina.  
RECORDED this 20th day of September 1973, at 1:27 P. M., No. #8301  
*285-674-2-5*

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