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POLICE AND FIRE DISTRICT

RIGHT OF WAY TO GAINTI SEWER, FORCE AND THE STORY IN 1973	ļ
State of South Carolina, Greenville County Block Book Designation as of June 19, 1973 District , Sheet 374, Block 3, Lot 28	į
Jounty of Greenville. District , Sheet 3/4, Block 3, Lot 20	§
Mathew Rosemond	-
1. KNOW ALL MEN BY THESE PRESENTS: That	8
Hattie Mae Rosemond , grantor(s),	1
n consideration of \$ 50; 90 paid by Gantt Sewer, Police and Fire District, the same pragnized and existing pur want to the laws of the State of South Carolina, hereinafter called the Grantee, re-	[]
reipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the	984 140, 385
office of the R.M.C. of said State and County in Seed Bookat Pageat Page	- 1
and encroaching on my (our) land a distance of	
to a clear title to these lands, except as follows:	
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which is recorded in the office of the R.M.C. of the above said State and County in Martgage Book	
at Page and that he (she) is legally qualified and entitled to grant a right of way with re-	i
spect to the lands described herein. The expression or designation "Grantor" wherever used herein shall be understood to include the Mort-	•
2. The right of way is to and does convey to the grantee, its successors and assigns the following: The 2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and aperate within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem destinable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintanance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the fallure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon. 3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided. That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the granter shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land by the grantee for the purposes herein finure, endanger or render inaccessible the sewer pipe line or their appurtenances. 4. It is further Agreed: That	
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6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way.

7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantoe(s), their successors and assigns forever the property described herein and the grantor(s) further do hareby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, If any, has hereunto been set this ______ day of JUNG. As to the Mertauges

(continued on next page)