

FILED
 GREENVILLE CO. S. C.
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 SEP 19 4 13 PM '73
 DONNIE S. TANKERSLEY
 Jeff R. Richardson
 KNOW ALL MEN BY THESE PRESENTS, B.M.C.

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In consideration of Fifteen Thousand and 00/100 (\$15,000.00)----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
 United Federal Savings & Loan Association, its successors and assigns:

ALL that lot of land, with improvements thereon, situate on the Southeastern side of College Street, Town of Simpsonville, Austin Township, Greenville County, State of South Carolina, shown as a portion of Lot No. 1, on Map No. 1, of A. R. Hunter Estate, made by W. J. Riddle, August, 1947, and having, according to said Map, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of College Street, said point being 100 ft. in a Northeasterly direction from the point where the Northeastern side of North Main Street intersects with the Southeastern side of College Street, and running thence with the Southeastern side of College Street, N. 63-35 E., 132 ft. to an iron pin with the line of Lot No. 4; thence S. 26-42 E., 131.5 ft. to an iron pin; thence with the line of Lot No. 2, S. 64-24 W., 134 ft. to an iron pin in the joint line of Lots 1 and 2, said point being 100 ft. in a Northeasterly direction from the joint front corner of Lots 1 and 2; thence through Lot No. 1, N. 25-23 W., 131 ft., more or less, to the beginning corner. -577-315-2-2

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 442, Page 461.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

Greenville County
 Stamps
 Paid \$16.50
 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 11th day of September, 1973.

SIGNED, sealed and delivered in the presence of:

Paul E. Morehead
Joseph R. McCallister

Jeff R. Richardson (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of September, 1973.

Joseph R. McCallister (SEAL)
 Notary Public for South Carolina
 My Commission Expires 1-24-80

Paul E. Morehead

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of September, 1973.

Wanda B. Richardson

Paul E. Morehead (SEAL)
 Notary Public for South Carolina
 RECORDED this 19th day of September, 1973, at 1:13 P. M., No. 8163

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