STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FiLED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Joda W. Snipes, CONNIE S. TARKERSLEY R.M.C.

in consideration of Four Thousand One Hundred and No/100 (\$4,100.00)----in consideration of and assumption of mortgage set out below and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Howard E. Baker, Sr. and Annie J. Baker, Their Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Eastern side of Cumberland Avenue, and being known and designated as Lot No. 17, Block H of Fair Heights, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book F at Pages 256 and 257, and having, according to said plat, the following motes and bounds to with the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Cumberland Avenue at the joint front corner of Lots Nos. 16 and 17, and running thence along said Avenue, N. 31-20 E. 50 feet to an iron pin; thence along the joint line of Lots Nos. 17 and 18, S. 58-40 E. 150 feet to an iron pin; thence S. 31-20 W. 50 feet to an iron pin; thence along the joint line of Lots Nos. 15 and 17, N. 58-40 W. 150 feet to the point of beginning. 5/9 - 265 - 5 - /8This property is conveyed subject to all restrictions, zoning ordinances and easements of record or on the ground affecting subject property.

The Grantee herein specifically assumes and agrees to pay that certain mortgage given by the Grantor to Carolina National Mortgage Investment Co., Inc. May 28, 1965, in the original amount of \$7,800.00, recorded in the Office of the RMC for Greenville County in R. E. M. Book 996 at Page 145, and having a present principal balance of \$6,687.34.

This being the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County in Deed Book 774, Page 367.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantco(s), and the grantce's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantce(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 17th day of September 19 73.

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SIGNED, sealed and delivered in the presence of:	John W. Sminer	900 (SEAL)
Tallows of the	Joseph Market Ma	Greenville County Stamps (SEAL)
Sometimes Comments	Sampungua Bambuan Inmitant	Paid \$ 47 (SEAL) Act 110, 380 Ste, 1
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STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE	the undersigned witness and made oath the	t (s)he caw the within named ther witness subscribed sbove
(grantor(s) sign, seal and as-the grantor's(s') act and deed del witnessed the execution thereof.	IVER THE MITTIN DEED AND CHIEF AND C	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
sworn to before me this 17th day of September	1973	Chu 1
Notary Public for South Carolina	Z feer II.	Carried
My commission expires:		
STATE OF SOUTH CAROLINA	IATION OF DOWER	
COUNTY OF GREENVILLE I, the undersigned N undersigned wife (wives) of the above named grantor(s) resp	lotary Public, do hereby certify unto all wi	om it may concern, that the each, upon being privately and
undersigned wife (wives) of the above named grantor(s) respectately examined by me, did declare that she does freely, soover, renounce, release and forever relinquish unto the grant and estate, and all her right and claim of dower of, in and to all	ce(s) and the grantco's(s') heirs, successor	and released.
GIVEN profer ray hand and seal this	· Lucation	Z' Snipson
17th day of September 1 73.	Z CX CSTABLESS	
Botary Public for South Caroling (77	,	
My commission expires:	10.73 at 9:42 A. M., N	811/8
RECORDED this 19th day of September	10.73 at 9:42 A. M., N	0,