

NTC  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
SEP 10 11 24 AM '73  
DONNIE S. WALKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that BUILDERS UNLIMITED, INC.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of \$4,500.00 and the assumption  
of one-half of the indebtedness to Citizens & Southern National Bank of ~~Greenville~~  
approximately \$31,000.00  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

BOBBY M. COBB, His Heirs and Assigns, Forever:  
A One-Half (1/2) interest in and to:  
ALL that piece, parcel or tract of land situate, lying and being in the County  
of Greenville, State of South Carolina, with a store building located thereon  
at Greer, S. C. on E. Poinsett Street and having according to said plat the  
following metes and bounds, to wit:

BEGINNING at an iron pin on E. Poinsett Street at corner of property now or  
formerly of Alvin A. McCall, Jr. and running thence along E. Poinsett Street  
N. 59-38 W. 72 feet to a railroad rail; running thence N. 28-22 E. 77.1 feet  
to a railroad rail; running thence along right of way of P & N Railroad  
N. 86-04 E. 93.56 feet to a railroad rail; running thence S. 31-31 W. 129.8 feet  
to an old iron pin, the beginning corner.

The above conveyance is made subject to any and all existing and recorded  
easements, rights of way and restrictions affecting said property.

-285-628-8-8



Greenville County  
Stamps  
Paid \$ 4.95  
Act No. 320 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 6th day of September 19 73

SIGNED, sealed and delivered in the presence of:

*Jane H. Richardson*  
*Robert S. D. [unclear]*

BUILDERS UNLIMITED, INC. (SEAL)  
A Corporation  
By: *[Signature]*  
President  
Secretary

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of September 19 73

*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: July 14, 1977.

*Jane H. Richardson*

RECORDED this 18th day of September 19 73, at 11:24 A.M., No. 7996

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