

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
KNOW ALL MEN BY THESE PRESENTS, that

FILED
GREENVILLE CO. S. C.

SEP 11 4 39 PM '73

DONNIE S. TANKERSLEY
PEARL W. KING

VOL 933 PAGE 501
Greenville County
Stamps
Paid \$ 7.15
Act No. 380 Sec. 1

In consideration of Six Thousand, Five Hundred and 00/100 (\$6,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

BRENDA P. WEATHERS, HER HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land lying and being in the State of South Carolina, County of Greenville, at the intersection of E. Curtis Street and Highland Avenue, in the Town of Simpsonville, being the Northern one-half (1/2) of Lot 1, Block 2, as shown on County Block Book Map 318, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on East Curtis Street, at the joint front corner of lot No. 3 of Eastview Heights, which Subdivision Map is recorded in the Greenville R.M.C. Office in Plat Book WW, Page 127, and running thence with the joint line of lot 3, S. 9-29 E., 80 ft., more or less, to an iron pin at the joint corner with property of John W. Cooper and Jeanette S. Cooper; thence with the Cooper property line, S. 77-47 W., 80 ft., more or less, to a point on the Eastern side of Highland Avenue; thence with the Eastern side of Highland Avenue in a Northerly direction 80 ft., more or less, to a point in East Curtis Street; thence with East Curtis Street in an easterly direction 83 ft., more or less, to the point of beginning.

This is the same property devised to the Grantor herein by Will of Roy F. King, filed in Probate Court for Greenville County in Apartment 1091, File 21.

Less, however, that portion previously deeded by the grantor herein to John W. Cooper and Jeanette S. Cooper by deed recorded in the R.M.C. Office for Greenville County in Deed Book 888, Page 128.

This property is conveyed subject to easements, rights-of-way and restrictions of record. - 899 - 318 - 2 - 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 4th day of September, 19 73

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

Pearl W. King (SEAL)
[Notary Seal] *[Notary Seal]* *[Notary Seal]* *[Notary Seal]*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of September, 19 73

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires 12/15/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (FEMALE GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 11th day of September, 19 73 at 1:39 P. M. No. 7366

4328 RV-2