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SEP 10 4 32 PH '73 DONNIE S. TANKERSLEY State of South Carolina, Greenville County Block Book Designation as of April 17, 1973 , Sheet 126, Block 10, Lot 1 District COUNTY OF GREENVILLE. DAN RIVER INC 1. KNOW ALL MEN BY THESE PRESENTS: That ROCKSTON TOWN paid by Greenville County Sewer Authority, a body politic under the laws of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R. M. C., of said State and County in Book ZZZZ on the South, W. Eighth St. on the North, Woodside Avenue on the southeast and P. N. Railroad on the West and encroaching on my (our) land a distance of 1167 plus or feet, more or less, and being that portion of my (our) said land 25\*

feet wide, extending 12.5

feet on each side of the center line as same has been marked out on the ground, and being shown on a print on file in the offices of Greenville County Sewer Authority. \*(50 feet wide, 25 feet on each side during construction.)

The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except as follows: which is recorded in the office of the R. M. C., of the above said State and County in Mortgage Book. and that he (she) is legally qualified and entitled to grant a right of way with respect to at page\_\_\_\_\_ and the lands described herein. The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, if any there be.

2. The right of way is to and does convey to the grantee, its successors and assigns the following. The right The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, if any there be.

2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted spall not be construed as a waiver or abandonment of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time to exercise any or all of same. No building shall be creeted over said sewer pipe line nor so close thereto as to impose any load thereon.

3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the grantor shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the grantor shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the granter for the purposes herein mentioned, and that no use shall be made of the said strip o

6. The payment and privileges above specified are damages of whatever nature for said right of way.  IN WITNESS WHEREOF the hand and seal of the	hereby accepted in full settlement of all claims and Grantor(s) herein and of the Mortgagee, if any, has
hereunto been set this 6th day of Sept.	19.73. A.D.
Signed, scaled and delivered	Same of the same o
in the presence of:	Dan River, Inc.
Lynn S. Home A, As to the Grantor(s)	By: 4 Chernel ( Though i (Scot)
Many Ellina farings to the Grantor(s)	Grantor(s) (Spail)
	Grantor(s)
, As to the Mortgagee	The second of th
, As to the Mortgagee	Mortgagee (Seal)

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