

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE, S.C.
SEP 7 2 48 PM '73
SCOTT S. TAMPERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, T. W. Ashmore, of the County and State aforesaid,

In consideration of **One (\$1.00) Dollar, love and affection, and assumption of mortgages described below** the receipt of which is hereby acknowledged, have bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Leonard G. Lanum and Alice A. Lanum, their heirs and assigns forever, the following described real estate, to-wit:**

All that piece, parcel or lot of land in Greenville City and Township, Greenville County, State of South Carolina, being Lot No. 1 as shown by plat recorded in Plat Book C, at page 223, and more particularly described as follows:

BEGINNING at a stake at the South East corner of Arlington Avenue and Calhoun Street and running thence along Arlington Avenue S. 73.45 E. fifty (50) feet to a stake on corner of Lot No. 2; thence S. 16.15 W. one hundred and (175) seventy-five feet to a stake on a fifteen (15) foot alley; thence along the line of said alley N. 73.45 W. fifty (50) feet to a stake on the East side of Calhoun Street; thence along said street N. 16.15 E. one hundred seventy (175) five feet to the beginning corner.

This is the same property conveyed to the grantor by deed from Alice Maud Willimon, Chas. Simonton Pack, Frances Evelyn Daniel, Anna Belle Ware and Grace Eugenia Durham, dated September 30th, 1944, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 268, at page 79.

As a part of the consideration hereof the grantees agree to assume and pay that certain mortgage recorded in Book 1027, page 357; in favor of Mary T. Cox, on which there remains an unpaid balance of \$3,000.00, and also that certain mortgage recorded in Book 1035, at page 647, in favor of Mary T. Cox, on which there remains an unpaid balance of \$2,000.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of September, 19 73.

SIGNED, sealed and delivered in the presence of:

Vickie J. Ingle (SEAL)
Patricia H. Blunt (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of September, 19 73.
Patricia H. Blunt (SEAL) Vickie J. Ingle
Notary Public for South Carolina.

My commission expires: 8/15/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - Unnecessary - grantor
COUNTY OF } unmarried.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____.
(SEAL)
Notary Public for South Carolina.

RECORDED this 7th day of September, 19 73, at 2:48 P. M. No. 7100

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