

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
SEP 6 12 06 PM '73
DONNIE S. TRAMERLEY

VOL 983 PAGE 326

KNOW ALL MEN BY THESE PRESENTS, that HENRY C. HARDING BUILDERS, INC.,

In consideration of NINE HUNDRED FIFTY & NO/100THS (\$950.00) Dollars,
AND ASSUMPTION OF MORTGAGE
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto MARK A. AND JOYCE R. WALDROP, their Heirs and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South Carolina, near Marietta, shown as Lot No. 27, Section II, on plat of FOREST HILLS recorded in the R. M. C. Office for Greenville County in Plat Book 4-J, at page 55, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of South Forest Circle at the corner of Lot No. 26, and running thence with said Circle, S 0-59 W 40 feet to an iron pin; thence with said Circle, S 3-13 W 73 feet to an iron pin; thence S 78-48 E 407.5 feet to an iron pin; thence N 37 E 80 feet to an iron pin; thence N 11-14 E 125 feet to an iron pin; thence S 82-23 W 479.4 feet to the point of beginning and being the same conveyed to the Grantor in Deed Book 941, at page 31.

- 399 - 524.5 - 1 - 27

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights-of-way, if any, affecting the above described property including, but not limited to, those restrictions in Deed Book 919, page 225.

The Grantees assume and agree to pay the balance due on that mortgage to Travelers Rest Federal Savings and Loan Association in the original sum of \$17,000.00 recorded in Mortgage Book 1268, at page 452, which balance assumed is \$16,905.05.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of August 1973. HENRY C. HARDING BUILDERS, INC.

SIGNED, sealed and delivered in the presence of:

Charles D. Service
Jessie K. Kilby

BY: *Henry C. Harding* (SEAL)
Henry C. Harding, President
Greenville County (SEAL)
1-10 (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within witness deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of August 19 73.
Charles D. Service (SEAL)
Notary Public for South Carolina

Jessie K. Kilby

My Commission Expires 9-12-80

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (w/a)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina (SEAL)

RECORDED this 6th day of September 19 73 at 12:06 P. M. No. #6978

4328 RV-2