

GREENVILLE CO. S. C.

VOL 983 PAGE 77

TITLE TO REAL ESTATE—DAN G. MCKINNEY, ATTORNEY AT LAW, GREENVILLE, SOUTH CAROLINA

State of South Carolina GREENVILLE COUNTY JOHIE S. TANKERSELL R.M.C. By and All Heret by These Presents:

That I, James W. Delegatti

in the State aforesaid,

in consideration of the sum of Forty Five Hundred (\$4,500.00) DOLLARS, and the assumption of mortgage to Fidelity Federal Savings & Loan Assoc. in the amount of \$15,240.09, mortgage book 1146 page 329, R. H. C. Office. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) STANLEY L. MASON and BRENDA W. MASON, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in Paris Mountain Township, situate on the north side of North Parker Road, being shown as lot number TWO (2) on plat prepared by C. C. Jones, C. E., dated December 18, 1962, and having according to said plat the following metes and bounds, to wit: -311-451-1-5.3

Beginning at iron pin on the northern side of North Parker Road at the joint corner(front) of Lots 1 and 2, which pin is 274.5 feet along North Parker Road from the intersection of North Parker Road and Honeysuckle Drive; thence along the joint line of Lots 1 and 2, N. 28-42 E., 168.1 feet to an iron pin; thence S. 86-21 E., 107.2 feet to an iron pin at the rear corner of Lot No. 3; thence along line of Lot No. 3, S. 30-45 W., 227 feet to an iron pin on the northern side of North Parker Road; thence along the northern side of North Parker Road, N. 53-00 W., 90 feet to the beginning corner.

This is the same conveyed to the within grantor by deed recorded in deed book 883 page 20, Greenville County R. H. C. Office.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of August in the year of our Lord One Thousand Nine Hundred and Seventy Three Signed, Sealed and Delivered in the Presence of

Carroll H. Roe, Jr. Ann Chapman

Greenville County Stamps Paid \$4.95 Act No. 380 Sec. 1



State of South Carolina GREENVILLE COUNTY

Personally appeared before me Ann Chapman, and made oath that she saw the within named grantor(s) James W. Delegatti

sign, seal and as his act and deed deliver the within written deed, and that she, with Carroll H. Roe, Jr. witnessed the execution thereof.

Sworn to before me this 30th day of August, A. D., 1973

Carroll H. Roe, Jr. (Seal) Public for South Carolina My commission expires 4-1-80



RENUNCIATION OF DOWER

State of South Carolina GREENVILLE COUNTY I, Ann Chapman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named James W. Delegatti did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Stanley L. Mason and Brenda W. Mason, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of August, A. D., 1973

Ann Chapman (Seal) Public for South Carolina My commission expires 11-1-80

Cancelled document by stamps attached: S. C. \$ U. S. \$ 19 at M., No. Recorded this day of (Continued on Next Page)

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