•	FILED
STATE OF SOUTH CAROLINA	GREENVILLE CO. S. C
COUNTY OF GREENVILLE	Anc 30 11 22 NA '73
KNOW ALL MEN BY THESE PRE	DONNIE S. TANK ORSLEY ESENTS, that <sup>R. H.C.</sup> He,

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LESTER N. BATSON and FRANCES B. GALLAWAY,

for and in consideration of love and affection, and

DEED of GIFT

Ten and No/100 (\$10.00)

the receipt of which is hereby acknowledged, havo granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

UNA Z. BATSON, her Heirs and Assigns Forever:

A two-thirds undivided right, title and interest in and to:

All of those pieces, parcels and lots of land situate on the North side of Gordon Street in Judson Mills Village No. 2, in the County of Greenville, State of South Carolina, being known and designated as one-half of Lot No. 12, all of Lot No. 13, and a triangular strip of Lot No. 14, all in Block "C" as shown on plat of Judson Milis Village No. 2, made by Dalton and Neves, Engineers, in March, 1939, and which plat is of record in the R. M. C. Office for the said County of Greenville, in Plat Book "K" at pages 1 and 2, and having collectively, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the North side of Gordon Street, which point is 7 teet N. 71-13 E. from the front joint corner of Lots Nos. 13 and 14, and running thence a new line through Lot No. 14, N. 12-18 W. 128.7 feet to a point in the line bounding Lot No. 14 on the westtern side; thence S. 80-44 W. 36.2 feet to a point in common line of Lots Nos. 12 and 13; thence continuing S. 80-44 W. 28.1 feet to a point in Lot No. 12; thence a new line through Lot No. 12, S. 9-16 E. 144.9 feet to a point on the North side of Gordon Street; thence with the North side og Gordon Street, N. 71-13 E. 28.5 feet to joint front corner of Lots Nos.

12 and 13; thence continuing

N. 71-13 E. 7 feet to joint front corner of Lots Nos.

N. 71-13 E. 7 feet to the point of beginning.

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The undivided right, title and interest in and to the above described property hereby given through this deed to the grantee herein, is exactly the same that was given to the grantors herein by the said grantee through deed dated August 6th, 1973, and recorded in the R.M.C. Office aforesaid in Deed Book 981 at page 379.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining, to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s)s) heirs or successors and assigns, forever. And, the grantor(s) do(ss) hereby bind the grantor(s) and the grantor s(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and soal(s) this 27th day of SIGNED, sealed and delivered in the presence of: PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) aign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this \_\_\_\_\_ 27thday of \_\_\_\_ August My Commission Expires \_\_\_\_\_Jan. 13, 1980. BENUNCIATION OF DOWER COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, clid this day oppose before me, and each, upon being privately and separately examined by me, did declare that the does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, reneance, release and to vere religious the grantee(s) and the grantee(s) and the grantee(s) here or successors and essigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and sest this 10 73. day of \_\_\_(SEAL) Notary Public for South Carolina. RECORDED the 30th day of August 1973, at 11:22 A. M., No 632h