

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE, CO. S. C.

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AUG 30 10 52 AM '73

KNOW ALL MEN BY THESE PRESENTS, that EDDIE W. ALPHIN

In consideration of Fourteen Thousand Nine Hundred and no/100ths (\$14,900.00)----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RALPH E. ALVERSON and SANDRA S. ALVERSON, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situated, lying and being at the southwestern side of the intersection of Gordon Street Extension and Owens Street in Greenville County, South Carolina, being shown and designated as Property of EDDIE W. ALPHIN on a plat made by Carolina Engineering and Surveying Company, dated April 1st, 1969 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-A, at page 141 (b) and also shown as Lot A, being the northern one-half of Lot 26 of the property of INDIA E. PEPPER, et al, as revised for Oscar Thomas by survey of Dean G. Edens, R. L. S., dated May 22nd, 1961 and recorded in the RMC Office for Greenville County, S. C., in Plat Book WW, page 88, reference to which plat is hereby craved for the metes and bounds thereof.

164-230-7-20

The above described property is the same conveyed to the Grantor by deed of Thomas D. Nation, et al recorded in Deed Book 865, page 354 and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

Grantees agree to pay Greenville County property taxes for the tax year 1973 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s)' do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 29th day of August 19 73.

SIGNED, sealed and delivered in the presence of

Constance S. M. B. B. B.
David B. Ward

Eddie W. Alphin (SEAL)
Eddie W. Alphin

Greenville County
Stamps
Paid \$ 16.50
Act No. 380 Sec. 1 (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August 19 73.

Constance S. M. B. B. B. (SEAL)
Notary Public for South Carolina
My commission expires: 5/22/83

David B. Ward
David B. Ward

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (widest) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of August 19 73
Constance S. M. B. B. B. (SEAL)
Notary Public for South Carolina
My commission expires: 5/22/83

Eddie W. Alphin
A. M. No. 6321

RECORDED this 30th day of August 19 73 at 10:52

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