

GREENVILLE CO. S. C.

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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

AUG 30 3 38 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that HOLLY TREE PLANTATION, A Limited Partnership

in consideration of Twelve Thousand Five Hundred and No/100 (\$12,500.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Audrey Taylor Meunier, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the western side of Spring Hill Drive, in Austin Township, Greenville County, South Carolina, being shown and designated as Lot No. 85 on a plat of HOLLY TREE PLANTATION, made by Enwright Associates, Inc., Engineers, dated May 28, 1973 recorded in the RMC Office for Greenville County, S.C., in Plat Book 4-X, pages 32 through 37, inclusive, reference to which is hereby craved for the metes and bounds thereof.

*OUT OF 542.1-1-27 (NOTED)*

The above described property is hereby conveyed subject to building setback lines and easements as shown on the above mentioned plat and to the Declaration of Covenants and Restrictions applicable to Holly Tree Plantation, Phase No. 1, recorded in the RMC Office for Greenville County, S. C. in Deed Book 977, page 583.

The Grantee agrees to pay Greenville County property taxes for the tax year 1973 and subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of August 19 73.

SIGNED, sealed and delivered in the presence of

HOLLY TREE PLANTATION, A Limited Partnership (SEAL)

*Ann V. Long*  
Ann V. Long

*Jack E. Shaw*  
Jack E. Shaw (SEAL)

*James P. McNamara*  
James P. McNamara (SEAL)

*John A. Gerring*  
John A. Gerring General Partners (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August 19 73.

*Ann V. Long*  
ANN V. LONG (SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

*Patricia A. Brien*  
Notary Public for South Carolina  
My Commission expires June 20, 1979

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER UNNECESSARY-PARTNERSHIP DEED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

RECORDED this 30 day of August 19 73 at 3:38 P. M., No. 6397