

FILED
GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 22 2 44 PM '73
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

LEAKE & GARRETT, INC., A Corporation chartered under the
Laws of the State of South Carolina

In consideration of Four Thousand Six Hundred Thirty Five and 77/100 (4,635.77) Dollars,
and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

MILLARD CHAPPELEAR, his heirs and assigns:

ALL that certain piece, parcel or lot of land, with the improvements
thereon, situate, lying and being in the State of South Carolina,
County of Greenville, Town of Mauldin, on the Southern side of Pleasant
Drive, being known and designated as Lot No. 4 of Subdivision of
J. W. Whitt, in accordance with Plat dated April, 1957, made by C. O.
Riddle and being more fully described in accordance with said Plat,
to-wit:

BEGINNING at an iron pin joint front corner of lots numbers 3 and 4,
being 140.5 ft. from intersection of Pleasant Drive and Murray Drive
and running thence along Lot No. 3, S. 29-45 E., 130 ft. to iron pin;
thence N. 60-15 E., 80 ft. along Pleasant Drive to iron pin, being
point of beginning.

-799-M3.1-1-91

This is the same property conveyed to the grantor by deed recorded
in the R.M.C. Office for Greenville County in Deed Book 885, Page 585.

As part of the consideration for this conveyance, the grantee herein
assumes and agrees to pay the mortgage to Fountain Inn Federal Savings
& Loan Association, recorded in Mortgage Book 1150, Page 13, and having
a present unpaid balance of \$9,364.23.

The above described property is conveyed subject to easements, rights-
of-way and restrictions of record.

Consideration paid and present mortgage balance assumed is
in accordance with prior bond for title between the parties
herein.



Greenville County
Stamps
Paid \$ 5.50
Not. No. 333 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of

July, 1973

LEAKE & GARRETT, INC.

SIGNED, sealed and delivered in the presence of:

BY: Frank S. Leake (SEAL)
Frank S. Leake, President

BY: G. Sidney Garrett (SEAL)
G. Sidney Garrett, Sec. Treasurer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Corporation

Personally appeared the undersigned witness and made oath that (s)he saw the within named (SEAL)
sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 30th day of July, 1973

Notary Public for South Carolina.

My Commission Expires 12/15/79

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Not required)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 22nd day of August 1973 at 2:44 P. M., No. 5504