

TITLE TO REAL ESTATE—Office of P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C.

AUG 20 12:03 PM '73

VCL 982 PAGE 153

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ELIZA F. THOMPSON

in consideration of Ten and no/100 (\$10.00) ----- Dollars,
Love and Affection, and assumption of mortgage indebtedness

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto G'Nell T. Gilstrap, her heirs and assigns forever:

ALL that lot of land in Butler Township, Greenville County, State of South Carolina, in the City of Greenville, near the Laurens Road known and designated as lot no. 15, of Block C of a subdivision known as Carolina Court, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F, at Page 96, and having, the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Eastlan Drive (formerly Montevista Avenue) joint comers of lots 15 and 16 running thence along joint line of said lots, N 55-03 W, 178.4 feet to a stake corner of lots 10-11 and 16; thence along rear line of lot 10, S 27-0 W, 64.45 feet to a stake joint corner of lots nos. 9-10 and 14, S 55-10 E, 181.9 feet to a stake on West side of Eastlan Drive; thence along west side of said Drive N 23-55 E, 64.68 feet to the beginning corner. Being known as lot no. 15, Block C., Carolina Court.

As part of the consideration, grantee assumes and agrees to pay the balance due on a certain real estate mortgage executed by the grantor in favor of Fidelity Federal Savings and Loan Association in the original sum of \$7,000.00 upon which there is presently due an approximate balance of \$3,734.24.

- 519 - 256 - 3 - 8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of August, 1973.

SIGNED, sealed and delivered in the presence of:

P. Bradley Morrah Jr.
Parnela S. Mabry

Ms. Eliza F. Thompson (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of August 1973.

P. Bradley Morrah Jr. (SEAL)

Parnela S. Mabry

Notary Public for South Carolina.
My commission expires 12/16/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 197

(SEAL)

Notary Public for South Carolina.
My commission expires

RECORDED this 20th day of August 1973 at 12:03 P. M., No. 5179