

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

AUG 17 4 25 PM '73

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Charlie Pack

in consideration of One Dollar Love and Affection and assumption of balance due of \$6596.66(8-6-73) Dollars,
on mortgage to First Federal Savings & Loan Assoc.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Viola W. Pack, her heirs and assigns forever:

All my fifty percent (50%) or one half ownership in the hereinafter described property:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northeast side of White Horse Road, near the City of Greenville, being shown as Lot No. 58 on plat of Section A of Mansfield Park, made by Piedmont Engineering Service, December 1960, revised June 1962, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book XX at Page 53 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of White Horse Road at joint front corner of Lots 57 and 58 and runs thence with the line of Lot 57 N. 40-00 E. 160 ft. to an iron pin; thence N. 50-00 W. 100 ft. to an iron pin; thence with the line of Lot 59, S. 40-00 W. 160 ft. to an iron pin on the northeast side of White Horse Road; thence along White Horse Road, S. 50-00 E. 100 ft. to the beginning corner; being the same conveyed by William R. DuVernet, et al. by deed dated March 26, 1963. Also the same as recorded in Book 736 at Page 505 recorded in R.M.C. Office for Greenville County.

-308-237.3-1-78

As a part of the consideration for this conveyance, the grantee expressly assume and agree to pay the balance due on that certain note and mortgage in the original sum of \$12,000.00 executed by John K. Temple, Jr. to the First Federal Savings and Loan Association of Greenville, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 922 at Page 80, the balance due thereon being the sum of \$6596.66 as of August 6, 1973.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 9th day of August 19 73

SIGNED, sealed and delivered in the presence of:

Charlie Pack (SEAL)

Lavonia J. Phillips
Joe A. Phillips

(SEAL)
(SEAL)
(SEAL)
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of August 19 73

Joe A. Phillips (SEAL)
Notary Public for South Carolina.

Lavonia J. Phillips

My Commission Expires 6-10-80

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of August 19 73

Joe A. Phillips (SEAL)
Notary Public for South Carolina.

Viola W. Pack

My Commission Expires 6-10-80

RECORDED this 17th day of August 19 73 at 4:25 P. M., No. 5076