TITLE TO REAL ESCATE—Prepared GREENLING

State of South Carolina 15

WIL Men by These Presents:

981 rage 702

COUNTY OF GREENVILLE SOUTH S. TANKERSLEY

That Elton J. Smith and Lula Allene Smith

in the State aforesaid,

in consideration of the sum of Three Thousand Eight Hundred and 00/100 (\$3,800.00)-DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantec(s) J. WILLARD VAUGHN and MILDRED G. VAUGHN, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land situate, lying and being on the northwestern side of State Park Road, near the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 5 on plat of Hollyvale, prepared by Dalton and Neves, Engineers, dated August, 1951, which plat has been recorded in the RMC Office for Greenville County, S. C., in Plat Book "Y", at Page 131, and having, according to said plat, the following metes and bounds,

BEGINNING at an iron pin on the Northwestern side of State Park Road, joint front corner of Lots Nos. 4 and 5 as shown on aforesaid plat, running thence along and with the joint property line of said Lots, N. 66-49 W. 200 feet to an iron pin; thence S. 53-54 W. 116.7 feet to an iron pin on the line of Lots Nos. 5 and 28, as shown on said plat; thence S. 66-49 E. 259.5 feet to an iron pin on the Northwestern side of State Park Road; thence along and with the Northwestern side of State Park Road, N. 23-11 E. 100 feet to the point of BEGINNING.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property Greenville County DERIVATION: Deed Book 964, at Page 354. Stamos Paid \$\_\_ Act No. 380 Sec. 1 TOGETHER with all and Singular the Rights, Members, Heroditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinahove named, the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19.73 15th

Witness the grantor's(s') hand(s) and seal(s) this. (Seal) Signed, Sealed and Delivered in the Presence of \_(Seal) State of South Carolina

COUNTY OF GREENVILLE . Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof. P38-1-33

15th My Commission tapilles: 10/20/79

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 15th  August August A. D., 1973  (Seal)                 | Lula Allene Smith |
|---|-------------------|
| Cancelled documentary stamps attached: S. C. \$: U. S. \$  Recorded this15thday of August | P. P. No. 11797   |

**P33**