

FILED  
GREENVILLE CO. S. C.

AUG 15 2 57 PM 1973  
DONNIE S. TANKERSLEY  
R.M.C.

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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Points North Development Company, a partnership

in consideration of Four Thousand Two Hundred and No/100 (\$4,200.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Freb B. Beiers and Harvey C. Watson, their heirs and assigns forever

All that piece, parcel or lot of land in Greenville County, State of South Carolina being shown and designated as Lot No. 66 on plat of Points North made by R. B. Bruce, registered surveyor, November 22, 1972 and recorded in the RMC Office for Greenville County in Plat Book 4X at Page 16. According to said plat the property is more fully described as follows:

BEGINNING at an iron pin on Colony Road at the joint front corner of Lots 65 and 66 and running thence along the joint line of said lots N 49-28 E 150 feet to an iron pin at the corner of Lots 64, 65, 66 and 73; thence with the line of Lots 73 and 72 N 39-08 E 115 feet to an iron pin at the corner of Lot 67; thence with line of Lot No. 67 S 49-28 W 150 feet to an iron pin on Colony Road; thence with said road S 40-32 E 115 feet to an iron pin, the point of beginning.

- 366-492-1-143

The property above described is conveyed subject to all easements, rights-of-way and restrictions of record.



Greenville County  
Stamps  
Paid \$ 4.95  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of August 1973  
POINTS NORTH DEVELOPMENT COMPANY

SIGNED, sealed and delivered in the presence of:

*Eugenia Leigh Bradley*  
*Kevin J. Corbin*

BY: *[Signature]* Managing partner (SEAL)  
*[Signature]* Managing Partner (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of August 1973.

*Kevin J. Corbin* (SEAL)  
Notary Public for South Carolina  
My commission expires: 3-4-79

*Eugenia Leigh Bradley*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

N.t. Necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of August 1973

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ (Continued on Next Page) M. No. \_\_\_\_\_