STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

James T. Byars and Mildred H. Byars, Aus 13 4 11 PH '73 KNOW ALL MEN BY THESE PRESENTS, that Wo,

DONNIE S. TANKERSLEY

Dollars,

in consideration of

Three Dellars , leve and effection,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Jerry Maurice Hughes and Mary Frances B. Hughes, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being im the State and County aforesaid, Butler Tewnship, and being the same lot of land conveyed to us by deed from Barney H. Hudson, Feb. 15th 1967, recorded in the effice of the R. M. C. for Greenville Co., in Deed Book 827 at page 14, and having the following courses and distances to withdistances, to wit:-

Beginning on a nail and cap in the northern edge of the surfaceing Beginning on a nail and cap in the northern edge of the surfaceing of the County read, said nail and cap being 430 feet from the center of the Reper Meuntain Read, and being the northeast corner of other property of the granters herein, and runs thence with the said Corpreperty of the granters herein, and runs thence with the said Corpreperty of the granters herein, and runs thence with the said corpreperty of the said read; thence with an old line, S. 50-53 E. 210 feet to an iron pin by an old fence post; thence S. 51-47 W. 285.4 feet to an old iron pin , joint corner of other property of the granters herein; thence with the common line of the said two preperties, N. 29-40 W. 196.6 feet to the beginning corner, containing one and Thirteen One-bundred-ths (1.13) Acres, more or less.

-195-547.3-1-5.1 OUT OF 547.3-1-5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)*, heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) beirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and soal(s) this 2nd day of A SIGNED, sealed and delivered in the presence of: | SEAL) |
|---|---|
| L. J. Chamber | mildred Byoran (SEAL) |
| H. Brockman | (SEAL) |
| STATE OF SOUTH CAROLINA | cersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the |
| | TON OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned sed grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by sely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever resely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever resely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reselves, being or successors and assigns, all her interest and estate, and all her right and claim of dower of, COUNTY OF Greenville wife (wives) of the above named grante rae, did declare that she does freely, volu-linguish unto the granted of the con-

| | in and to all and singular the premises within mentioned and released. | | |
|---|--|---------------------|---------|
| | CIVEN under my hand and seal this 2nd | min Soll H. But | ral |
| • | day of August 19 73 | 2.01 | |
| | OH I FOR THE STATE OF THE PERSON OF THE PERS | | <u></u> |
| _ | Notary Public for South Carolina. My Commission Expires //-177-79 | | • |
| • | RECORDED this 13th day of August 19 73 at | 1:11 P. M. No 11165 | • |
| | RECORDED LINE | | |