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TITLE TO REAL ESTATE - Thomas Confirmence Attorney at Law, 110 Manly St., Greenville, S.C. STATE OF SOUTH CAROLINA R.M.C.

COUNTY OF GREENVILLE

1st payof August-

KNOW ALL MEN BY THESE PRESENTS, that We, Joe Edd McMurry and Sammie Kayelk. McMurry

in consideration of Twelve Thousand Two Hundred Ninety-One and 89/100---(\$12,291.89)------Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. H. Alford, his heirs and assigns forever;

All that piece, parcel or lot of land on the northwestern corner of the intersection of Archwood Court and Collinwood Lane, near the City of Greenville, County of Greenville, State of South Carolina and being known and designated as Lot No. 20 as shown on a plat of COLLINWOOD PARK Subdivision, prepared by J. C. Hill, Engineer, dated October, 1962, and recorded in the RMC Office for Greenville County in Plat Book CCC at Page 27, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

The Grantee herein assumes and agrees to pay that certain mortgage to Carolina Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 947 at Page 7 in the original amount of \$10,500.00 and having a present balance of \$7,712.68.



Greenville County
Stamps
Paid \$ /3.75
Act No. 360 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of SIGNED, sealed and delivered in the presence of: 'Kath H. Roulend: | August 1973. Joe Edd McMurry (SEAL) Sammie Kaye K. McMurry (SEAL) |
|---|--|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within write execution thereof. SWORN to before me this 1st day of August Notary Public for South Carolina. My Commission Expires 4/7/79. | PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) then deed and that (s)he, with the other witness subscribed above witnessed the 19 73. Hally H. Rallens |
| COUNTY OF GREENVILLE | IATION OF DOWER tary Public, do hereby certify upto all whom it may concern, that the undersigned have appears before me and each upon being privately and separately examined by |

COUNTY OF GREENVILL] I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that the does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, telease and forever relinguish unto the grantee(s) and the grantee's(s') helrs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

| 1 hum | | <u> </u> | (SEAL) | | | |
|-----------------------------|---------|----------|----------|-----------------|-------|-------|
| Notary Public for South Car | cilna. | | - | | 7 | ~ |
| My Commission Expires | 4/7/79. | | | _ | | ٠. |
| RECORDED this 13th | dav of | August | 1973, at | 11:03 AM, No. # | եր 58 | _ |