

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina **JOHNIE S. STANKERSLEY** R.M.C. Know All Men by These Presents:

COUNTY OF GREENVILLE

That **Virgil Burket**

in the State aforesaid, in consideration of the sum of **Four Thousand Five Hundred and 00/100 (\$4,500.00)**----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) **JAMES F. HAWKINS and DORIS B. HAWKINS, THEIR HEIRS AND ASSIGNS, FOREVER:**

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 1 on plat of Sylvan Manor, which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 R", at Page 33; and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of State Park Road, the joint front corner of Lots Nos. 1 and 2, and running thence with the joint line of said Lots, N. 52-07 E. 230.9 feet to an iron pin at the joint rear corner of said Lots; thence with the rear line of Lot No. 1, S. 7-33 E. 170 feet to a granite monument; thence S. 71-25 W. 142.9 feet to an iron pin on the northerly side of State Park Road; thence with the northerly side of said Road, N. 43-46 W. 100 feet to the point of BEGINNING.
-279-498.3-1-21

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

DERIVATION: Deed Book 914, at Page 113.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 7th day of August 19 73
Virgil Burket (Seal)
Virgil Burket (Seal)

Signed, Sealed and Delivered in the Presence of
[Signature]
[Signature]



State of South Carolina }
COUNTY OF GREENVILLE }

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 7th day of August, A. D., 19 73
[Signature] (Seal)
Notary Public for South Carolina
Commission Expires

Jarvis B. Sickinger
Jarvis B. Sickinger (Seal)

October 20, 1979
State of South Carolina }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August, A. D., 19 73
[Signature] (Seal)
Notary Public for South Carolina
Commission Expires
October 20, 1979
Stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 7th day of August, 19 73, at 4:37 P. M., No. 1003

Betty M. Burket
Betty M. Burket (Seal)

498.3