

TITLE TO REAL ESTATE - Mann, Foster, Richardson & ~~Reid~~ Attorneys at Law, Greenville, S. C.  
GREENVILLE CO. S. C.

VOL 980 PAGE 541

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 31 2 46 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Mary M. Sherman

in consideration of Twenty Six Thousand Five Hundred and no/100ths (\$26,500.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Brooks R. Prince, III and Angela F. Prince, their heirs and assigns, forever:

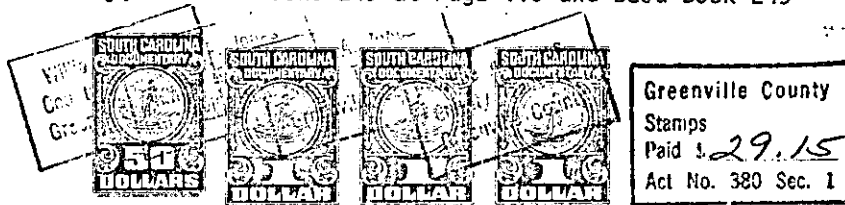
All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the western side of Jones Avenue, being known and designated as Lot No. 1 as shown on plat entitled "Property of Parrish-Gower and Martin, dated April, 1930, prepared by Dalton & Neves, and recorded in the R.M.C. Office for Greenville County, in Plat Book "H" at Page 176, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Jones Avenue at the joint front corner of Lots Nos. 1 and 2 and running thence with the common line of said Lots, N. 89-12 W. 175 feet to a point at a 15-foot alley; thence running with said alley, S. 0-48 W. 61 feet to a point; thence running S. 89-12 E. 175 feet to an iron pin on the western side of Jones Avenue; thence running with the western side of Jones Avenue, N. 0-48 E. 61 feet to the point of beginning.

-500-91.2-5-10

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deeds recorded in the R.M.C. Office for Greenville County, in Deed Books 249 at Page 115 and Deed Book 249 at Page 116.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of

July 19 73.  
*Mary M. Sherman* (SEAL)  
MARY M. SHERMAN

SIGNED, sealed and delivered in the presence of

*John B. Mann*  
*Joan B. Reid*

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of July 19 73.

*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79

*Joan B. Reid*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER  
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 \_\_\_\_\_

Notary Public for South Carolina  
My commission expires:

RECORDED this 31st day of July 19 73. at 2:46 P. M., No. 3209