

TITLE TO REAL ESTATE BY A CORPORATION

FILED GREENVILLE CO. S. C.

VOL 979 PAGE 763 43.00

JUL 25 1 07 PM '73

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DOHNIE S. TANKERSLEY
R.M.C. For True Consideration See Affidavit
Book 37 Page 267

Greenville County
Stamps
Paid \$ 491.15
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that BRENT CORPORATION
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Ten (\$10.00) Dollars and
other valuable consideration-----XXXXXXXX

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto John Crosland Company, its successors and assigns.

ALL of those tracts or parcels of land located in Greenville County, South
Carolina, being more fully described on Exhibit "A" attached hereto and
made a part hereof.

THE following numbered lots within Tract I, as described on Exhibit "A",
are subject to certain Mortgages granted to The Citizens and Southern Cor-
poration, as Trustee for Chemical Bank and First National City Bank, pursuant
to the Purchase and Repurchase Agreement dated January 1, 1971. As par-
tial consideration for the conveyance of the property described herein,
Grantee hereby assumes said Mortgages, and the appropriate pro-rata share
of the Notes secured thereby, as pertain to the lots listed below. The
numerical designation of said lots, and the Mortgages to which they are
subject, are as follows:

- a) Mortgage dated June 14, 1973, recorded in Mortgage Book 1281
at Page 495, covering lots 116, 117, 145, 147, 148, 150, 151, 153, and 157.
- b) Mortgage dated August 24, 1972, recorded in Mortgage Book 1247
at Page 41, covering lots 217.
- c) Mortgage dated December 8, 1972, recorded in Mortgage Book 1259
at Page 590, covering lots 144 and 146.
- d) Mortgaged Dated April 4, 1973, recorded in Mortgage Book 1272
at Page 559, covering lots 96, 118, 119, 120, 126, and 137.
- e) Mortgage dated August 21, 1972, recorded in Mortgage Book 1246
at Page 15, covering lot 129.
- f) Mortgage dated June 30, 1972, recorded in Mortgage Book 1239 at
Page 353, covering lot 10.

The total principal balance assumed by Grantee under said Notes and Mortgages,
representing funds borrowed for construction on the twenty (20) lots listed
above is \$165,900.00.

THE above properties are conveyed subject to any and all restrictive covenants,
easements, rights-of-way, or other encumbrances of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming, or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 24th day of July 1973.

SIGNED, sealed and delivered in the presence of:

Dorothy Hooper
Sandra Sanson

A Corporation
By: BRENT CORPORATION
President
Secretary
Vice-President

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

-276- 727.1-1-
727.2-1- PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of July, 1973
Dorothy Hooper (SEAL)

Notary Public for South Carolina.
My commission expires: Dec. 5, 1979

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(Continued on next page)

*For Release (1) entry in R.E.M. Book 1239 pg. 353. Re R.E.M. Book 1310 page 756 (Covering lot 10 Repurchase Act I)
For Release lot 116 Repurchase Act II Re R.E.M. Book 1328 page 106
For Release lot 145 Repurchase Act II Re R.E.M. Book 1229 page 483*