

RECORDED
GREENVILLE CO. S.C.
JUL 20 3 21 PM '73
DONNIE S. TANKERSLEY
R.H.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that American Development Company, a Partnership organized under the Uniform Partnership Act of South Carolina

in consideration of Twenty Thousand, Six Hundred and No/100 (\$20,600.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Guido H. Capri and Audrey M. Capri, their heirs and assigns forever:

All that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 13, of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 953, at Pages 113-182, and survey and plot plans recorded in Plat Book 4 S, at Pages 20, 21 and 22.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises, and is further subject to the terms of the aforesaid Master Deed.

- 159 - WG 2.6 - 1 - 13



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of July 19 73

SIGNED, sealed and delivered in the presence of: American Development Co., a Partnership (SEAL)

Arthur H. Grayson
Jay Perry

[Signature] (SEAL)
[Signature] (SEAL)
By its managing partners (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of July 19 73

Arthur H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission expires 11/19/79

Jay Perry

STATE OF SOUTH CAROLINA } NOT NECESSARY - PARTNERSHIP
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)