

FILED
GREENVILLE CO. S. C.

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Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA

JUL 20 10 16 AM '73

COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Southern Bank & Trust Company, as Trustee under Trust Agreement dated December 12, 1968 with Charlie W. Aiken, et al and having a principal place of business at Greenville, State of South Carolina, in consideration of Ten Thousand and no/100ths----- (\$10,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Philip K. Trammell, his heirs and assigns, forever:

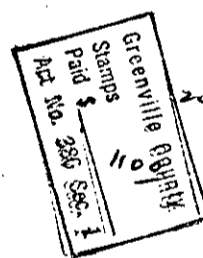
All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Altamont Road and being shown on plat of property of Philip Trammell, prepared by Carolina Surveying Company, dated October 28, 1972, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Altamont Road at the southwestern corner of the intersection of Altamont Road and Laurel Hill and running thence along the western side of Altamont Road the following courses and distances: S. 83-50 W. 110.4 feet to an iron pin; S. 60-15 W. 109.3 feet to an iron pin; S. 44-12 W. 105.8 feet to an iron pin; S. 38-02 W. 99.3 feet to an iron pin; S. 29-22 W. 111.0 feet to an iron pin; S. 4-49 W. 116.3 feet to an iron pin; S. 7-36 E. 144.2 feet to an iron pin; S. 13-39 E. 383.2 feet to an iron pin; thence leaving Altamont Road and running S. 48-40 W. 37.5 feet to an iron pin; thence N. 13-35 W. 265 feet to an iron pin; thence N. 19-43 W. 226.3 feet to an iron pin; thence N. 12-26 E. 430 feet to an iron pin; thence N. 50-0 E. 313 feet to an iron pin on the southern side of Altamont Road; thence along the southern side of said Road, S. 60-23 E. 215 feet to an iron pin; thence continuing with said Road, S. 24-0 E. 43.5 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor by deeds recorded in the R. M. C. Office for Greenville County in Deed Book 857 at Page 614 and Deed Book 858 at Page 37.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of July 19 73.

SIGNED, sealed and delivered in the presence of:

SOUTHERN BANK & TRUST COMPANY, AS TRUSTEE (SEAL)
A Corporation
By: Joseph W. Kelly III TRUST OFFICER
President
Francis W. Valley Trust Officer
Secretary Southern Bank & Trust Company, as Trustee
under Trust Agreement dated 12/12/68 with
Charlie W. Aiken, et al

Jacqueline P. Foreland
Jacqueline P. Foreland

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of July 19 73.

Dee L. Woody (SEAL)
Netary Public for South Carolina.

My commission expires: 5/19/79 9/30/90

(Continued on next page)

RECORDED this _____ day of _____ 19____, at _____ M., No. _____