



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 979 PAGE 396

KNOW ALL MEN BY THESE PRESENTS, That ETHA MITCHELL

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: MARVIN BROWN + JERRY HANSON ON THE NORTH, THERON CRAIN ON THE SOUTH, PAUL CAMPBELL + HARPER HAWKINS ON THE EAST, THERON CRAIN + LISTER CAMPBELL ON THE WEST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HER hand(s) and seal(s) this NINTH day of JULY, 1973.

Witness
William A. Drake (SEAL)
Elmer R. Wilson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me William A. Drake and made oath that HE saw the within named ETHA MITCHELL sign,

seal, and as HER act and deed deliver the within written instrument, and that HE with ELMER R. WILSON

witnessed the execution thereof.
Sworn to before me this 13th day of July, A. D. 1973
(SEAL) William A. Drake

Notary Public My Commission Expires April 7, 1979
Filed 19th day of July, A. D. 19 73 and recorded in Book 979
Page 396 Fee, \$ Paid at 11:00 A. M. #1943

County, S. C.